West Virginia State Board of Sanitarians

Annual Report

December 2019

For Fiscal Years 2018 and 2019

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CERTIFICATION



350 Capitol Street, Room 313 Charleston, West Virginia 25301-3713

Annual Report

December 2019

For Fiscal Years 2018 and 2019

The West Virginia State Board of Sanitarians hereby presents its Annual Report to the Governor, Legislature and Secretary of State as required under Chapter 30-1-12 section b. Attached you will find all required reports as required under the law. The below signed officers certify that the attached reports are correct to the best of their knowledge.

State Board of Sanitarians

David P. Thornton, Executive Director

WV State Board of Sanitarians

Board Members



P.O. Box 927 108 Lee Street East Charleston, West Virginia 25323

2019

Board Members West Virginia State Board of Sanitarians July 1, 2019

Lloyd White (Marion)

Chair

Term expires June 30, 2018

Worthington

Richard L. Wheeler (Berkeley)

Term expires June 30, 2015

Gerrardstown

Phyllis L. Lowe (Boone)

Vice-Chair

Term expires June 30, 2019

Chapmanville

Jesse J. Rose

Term expires June 30, 2017

Wilcoe

Empty Board Member Slot due to resignation

Term expires June 30, 2016

Citizen Members

Delores Cook (Boone)

term expires June 30, 2018

Ridgeview

James G. Sturm (Kanawha)

term expired June 30, 2004

Charleston

Executive Director: David P. Thornton

07/19

Minutes



P.O. Box 927 108 Lee Street East Charleston, West Virginia 25323

Corrected Minutes

April 11, 2019

Present:

Lloyd White, Chairman Richard Wheeler J.J. Rose Phyllis Lowe Delores Cook David Thornton, Executive Director

Attenders - Stan Mills, Judy Vallandingham

Absent: Mike Eltzroth

The meeting was called to order at 10:00 a.m. by Lloyd White, Board Chairman. Quorum was present.

Minutes for the December 13, 2018 were read. Correction to minutes was made by Delores Cook. Minutes stated that she seconded motion about NEHA Training classes which should have been Richard Wheeler. Minutes corrected. Motion to accept by Phyllis Lowe, seconded by JJ Rose. Motion passed

There was a discussion with Judy Vallandingham and Stan Mills concerning the Sanitarian Training Class put on yearly by the Public Health Sanitation Division. Discussion about using local experienced Sanitarians for some of the sessions as well as updating training materials and tests. The PHSD is going to set up a review committee that will review all these matters whose members will be Suzzette Valach, Training Officer, Stan Mills and other Saniotarians to be decided. Motion by JJ Rose and Seconded by Richard Wheeler to support the formation and actions of the committee. Motion approved.

Finance report was presented and discussed. Discussion on the need to add an additional \$750.00 more onto the contract with the Executive Director to be able to keep the office open through the rest of the fiscal year. Motion to accept the finance report and approve the additional

\$750.00 on the Executive Director contract by Richard Wheeler, seconded by J.J. Rose. Motion passed.

There was no correspondence to present.

There were no complaints brought before the Board.

There were 10 individuals – Daniel Barker, Keri Conte, Jennifer Pierce, Renee Metz, Mikala Stephenson, Anthony Blankenship, Hania Burrows, Courtney Holcomb-Bennett, Dalton Miller, and Amy Walker - eligible for registration and approval to "Sanitarian-In-Training" registration level. Motion was made by J.J. Rose to approve their registration as "Sanitarian-In-Training" registration level. The motion was seconded by Delores Cook. Motion carried.

Amanda Skaggs has reactivated her registration with the WV State Board of Registration which had been inactive for over 10 years. She and Fayette County submitted the agreement that she would attend the Wastewater and Food Sections of the Sanitarian Training School to update her skills. She is eligible for registration at the "Sanitarian" level. Motion was made by JJ Rose and Seconded by Phyllis Lowe to approve her reactivation and registration at the "Sanitarian" level. Motion carried.

Adam McDermott, Lisa Ludwig, Steven Browning, and Matthew Poling have completed the requirements for advancement to "Registered Sanitarian" registration level. Motion was made by Richard Wheeler to approve them for advancement to "Registered Sanitarian" registration level. Motion was seconded by Phyllis Lowe. Motion carried.

There were no "Registered Sanitarian" advancements at this time.

There were no "Sanitarian in Training Waivers" needed at this time.

The Board was updated on coming under BRIM. The Board came under BRIM as of April 1, 2019.

There was a brief discussion on the need to raise the registration fees. It was stated that more information was needed about the budget and ongoing expenses before this would be considered. The discussion was tabled to a later time.

The Executive Director updated the Board about the new computer purchase. It was reiterated that it could be purchased at state contract prices.

Stan Mills discussed about the possibility of an alternate to the requirements for a Sanitarian to have a 4 year college degree. It was stated that the rules would not allow this except for military training in the field.

Motion was made by J.J. Rose to Adjourn the meeting, seconded by Richard Wheeler. Motion passed. The meeting adjourned at 11:45 AM.

The minutes were taken by David P. Thornton, Executive Director.

Lloyd White, Chairman WV State Board of Sanitarians

Minutes for December 13, 2019 meeting corrected at April 11, 2019 meeting



P.O. Box 927 108 Lee Street East Charleston, West Virginia 25323

December 13, 2018

Present:

Lloyd White, Chairman Richard Wheeler J.J. Rose Phyllis Lowe David Thornton, Executive Director

Attender – Stan Mills

Absent: Mike Eltzroth, Delores Cook

The meeting was called to order at 10:18 a.m. by Lloyd White, Board Chairman. Quorum was present.

Minutes for the September 27, 2018 were read. Motion to accept by J.J. Rose, seconded by Phyllis Lowe. Motion passed

Finance report was presented and discuss. Motion to accept by Richard Wheeler, seconded by J.J. Rose. Motion passed.

Correspondence from National Measurement and Testing, Inc. asking if we would be interested in their services for testing, evaluations, etc. The Board discussed this and decided that not interested..

There were no complaints brought before the Board.

There were no Applications for Registration as "Sanitarian-In-Training".

There were 1 individual – Crystal Simpson - eligible for advancement to the "Sanitarian" registration level. Motion was made by J.J. Rose to approve her advancement to "Sanitarian" registration level. The motion was seconded by Richard Wheeler. Motion carried.

Adam McDermott, Lisa Ludwig, Steven Browning, and Matthew Poling have completed the requirements for advancement to "Registered Sanitarian" registration level. Motion was made by Richard Wheeler to approve them for advancement to "Registered Sanitarian" registration level. Motion was seconded by Phyllis Lowe. Motion carried.

There were no "Sanitarian in Training Waivers" needed at this time.

Election of Chairman of the Board. J.J. Rose nominated Lloyd White, seconded by Richard Wheeler. Motion by J.J. Rose to close the nominations for Chairman. Motion was Seconded by Richard Wheeler. Motion approved. Lloyd White was then voted in as Chairman,

Election of Vice-Chairman of Board. J.J. Rose nominated Phyllis Lowe, seconded by Richard Wheeler. Motion by J.J. Rose to close the nominations, seconded by Richard Wheeler. Motion passed. Phyllis Lowe was then voted Vice Chairman of the Board.

Vote to continue contract with David Thornton as Executive Director. J.J. Rose made the motion to continue the contract, Richard Wheeler seconded the motion. Motion approved.

There was consideration of the Executive Director reviewing CEHs as they come in and approving and recording them. Motion was made by Richard Wheeler, seconded by J.J. Rose to have Executive Director review the CEHs as they come in and approve and record them. Motion passed.

The schedule of meetings for 2019 was then reviewed. Motion was made by Phyllis Lowe and seconded by J.J. Rose to reduce the number of Board meetings to three rather than quarterly and not have the special CEH review meeting. The meeting dates were set at April 11, 2019, August 8, 2019, and December 12, 2019. Motion was passed.

There was a discussion about the ongoing sponsorship of NEHA Training classes in future years and its expenses. A motion was made by Delores Cook that the Board Chairman after review of the Board budget and course projected expenses could approve expenses for future classes without separate Board approval for them. Phyllis Lowe seconded the motion. Motion was approved

There was a discussion on the Annual Auditor's Seminar. Several points were brought up at the seminar concerning meeting agendas which have been incorporated into our agenda. It was felt that the Seminar was useful to attend (as well as mandated by code)

The response to the Governor's 2 Executive Order No 3-18 was distributed to the Board members. The 3 rules are CSR-1 – Rules of Procedure for Contested Case Hearing and Declaratory Ruling, CSR-2 – Procedures for the Investigation and Resolution of Complaints and CSR-4 – The Practice of Public Health Sanitation.

The Executive Director discussed upcoming changes to the NEHA Procedures for the RS/REHS test which they are implementing on January 1, 2020. NEHA says they are having to raise the fees due to increasing costs for managing it. They also discussed that it would enhance

test security to have it On-line testing. They are eliminating paper written tests. All testing will be done through computer testing facilities around the state using online test. The fees will be going up from the current On-line Computer testing available now at \$225.00. The probable fee wil be \$28.00 but this has not been finalized yet.

The Executive Director updated the Board about the new computer purchase. The State is in between state contracts on computer equipment, so we are trying to get a waiver to go off contract purchase. Other options were discussed.

No Legislative issues were noted for discussion at this time.

The Executive Director handed out a list of those Sanitarians that did not have their 15 CEHs needed for renewal as of December 7, 2018. Several In-Service meeting sign in sheets were turned in at the meeting which will greatly reduce this list.

The Board was updated on coming under BRIM. We must get a FEIN number from the Federal Government before we can proceed with BRIM. The application was submitted for the FEIN but appears to have been lost in the system. A second application has recently been submitted. We are waiting for the response.

Motion was made by J.J. Rose to Adjourn the meeting, seconded by Richard Wheeler. Motion passed. The meeting adjourned at 11:20 AM.

The minutes were taken by David P. Thornton, Executive Director.

Lloyd White, Chairman

WV State Board of Sanitarians



P.O. Box 927 108 Lee Street East Charleston, West Virginia 25323

September 27, 2018

Present:

Lloyd White, Chairman
Delores Cook
Richard Wheeler
J.J. Rose
Phyllis Lowe
David Thornton, Executive Director
Linda Lyter, Accounting Manager

Absent: Mike Eltzroth

The meeting was called to order at 10:15 a.m. by Lloyd White, Board Chairman. Quorum was present.

Minutes for the June 28, 2018 were read. Motion to accept by Phyllis Lowe, Seconded by Richard Wheeler. Motion passed

Minutes for the July 30, 2018 Teleconference meeting were read. Motion to accept by Phyllis Lowe, Seconded by Richard Wheeler. Motion passed.

Finance report was presented and discuss. Linda Lyter discussed the finances and upcoming expenses. She said that the Board of Massage Therapy had passed a motion to not seek reimbursement for her pay and some office expenses totaling \$829.03 from Fiscal Year 2018 from the State Board of Sanitarians to assist us. The Board members expressed their appreciation of this action by the Massage Therapy Board and the Chairman is going to send them a letter stating this. Motion was made by Richard Wheeler to approve the Finance report and it was seconded by Delores Cook. It was also discussed about changing the number of Board meetings for next year to cut down expenses. This topic was tabled until the December Board meeting to discuss it further and vote on the new meeting dates.

There was a discussion on the request from Linda Lyter for the Board to approve the addition of additional Boards to the MOU. The current MOU is between the State Board of Sanitarians and the Board of Massage Therapy which is about Linda Lyter doing our accounting

and purchasing. Linda is working with several other Boards to do the same or similar duties for them. Her request was for her and the Board of Massage Therapy to be able to add these other Boards into the MOU without requiring the approval of the State Board of Sanitarians for each one. Richard Wheeler made the motion to allow the Massage Therapy Board to add additional Boards to the current MOU without requiring State Board of Sanitarian approval for any additional Boards as long as the agreement between the Massage Therapy Board and State Board of Sanitarians does not change any of the duties, fees, responsibilities etc. of us and them with the addition of the other Boards. Motion was seconded by J.J. Rose. Motion was passed.

Linda Lyter then discussed our status with BRIM. We are not currently under BRIM so do not have any coverage. The members discussed our liability and the potential fees to BRIM. Linda was directed to continue the process of obtaining Brim Coverage. More discussion on the formal acceptance will be on the December 2018 meeting agenda.

There is no legislation at the legislation affecting the Board currently.

There was no correspondence.

There were no complaints brought before the Board.

There were no Applications for Registration as "Sanitarian-In-Training".

There were 3 individuals – Lisa Ludwig, Adam McDermott, and Matthew Bragg – eligible for advancement to the "Sanitarian" registration level. Motion was made by J.J. Rose to approve their advancement to "Sanitarian" registration level. The motion was seconded by Delores Cook. Motion carried.

Sarah Woody has completed the requirements for advancement to "Registered Sanitarian" registration level. Motion was made by J.J. Rose to approve her advancement to "Registered Sanitarian" registration level. Motion was seconded by Phyllis Lowe. Motion carried.

There were no "Sanitarian in Training Waivers" needed at this time.

There was a discussion about the ongoing sponsorship of NEHA Training classes in future years and its expenses. A motion was made by Delores Cook that the Board Chairman after review of the Board budget and course projected expenses could approve expenses for future classes without separate Board approval for them. Phyllis Lowe seconded the motion. Motion was approved

Reviewed and discussed the 3 Board rules as required by the Governor's 2 Executive Order No 3-18. The 3 rules are CSR-1 – Rules of Procedure for Contested Case Hearing and Declaratory Ruling, CSR-2 – Procedures for the Investigation and Resolution of Complaints and CSR-4 – The Practice of Public Health Sanitation. After discussion on each one it was decided that all three rules were basically up to date and did not need updated at this time. The Executive Director was directed to write this response to the Governor's office stating this.

Discussion was conducted on the Executive Director approving CEHs in the future, so they can be approved and recorded in a more timely manner. This matter was tabled until the December 2018 Board meeting for formal approval.

Discussion was conducted on the need for the Board to purchase a new computer for the Board office. The current computer is approximately 18 years old and very slow. An estimate worked up by Greg Rinehart, Kanawha County Health Department Manager – Information Systems was Laptop \$1021.00 plus Docking station \$95.00 or Desktop for \$704.00. Discussion was held, and it was decided by the Board that the best way to go was with the Laptop and Docking station so the system would be portable. Delores Cook made the motion to purchase the laptop and required equipment at the estimated purchase price. The motion was seconded by Richard Wheeler. Motion was approved.

The meeting adjourned at 11:45 AM.

Post meeting review of CEH's submitted.

The minutes were taken by David P. Thornton, Executive Director.

Lloyd White, Chairman
WV State Board of Sanitarians



P.O. Box 927 108 Lee Street East Charleston, West Virginia 25323

July 30, 2018

Teleconference Board meeting of Board

Present:

Lloyd White, Chairman
Delores Cook
Richard Wheeler
Mike Eltzroth
Phyllis Lowe
David Thornton, Executive Director

Absent: J.J. Rose

The meeting was called to order at 8:35 a.m. by Lloyd White, Board Chairman. Quorum was present.

Minutes for the March 8, 2018 and June 28, 2018 Board meetings were reviewed. Motion by Delores Cook to accept both sets of minutes as printed. Seconded by Mike Eltzroth. Motion passed.

Financial report was presented and discussed. Discussion on giving a pay raise of \$1.00 per hour from \$12.00 to \$13.00 for the Executive Director in his FY2019 contract. Also discussed raising the FY2019 budget to the FY 2018 level of \$12,500. For some reason the Health Department had cut it back to \$6,858.00 before relinquishing control of the Board. Motion was made by Mike Eltzroth to approve the finance report and give a \$1.00 per hour pay raise to total hourly rate of \$13.00 to the Executive Director in the FY2019 contract and to raise the budget amount for FY 2019 back to the FY 2018 level of \$12,500.00.

One application was received from Ms. Gillian Beach for registration at the "Sanitarian" level. She had been a Sanitarian in Virginia for several years and is now working at the Jefferson County Health Department. Her application was reviewed at the meeting. Motion was made by Delores Cook to approve her registration as a "Sanitarian" with the Board. Motion was seconded by Phyllis Lowe. Motion passed.

An application was received from Robert Custard for registration as a "Registered Sanitarian". Mr. Custard has been a Sanitarian for many years in Virginia. His application was reviewed. Also, Tina Lowery passed the NEHA test on March 9, 2018 which qualified her to be raised to "Registered Sanitarian" registration level. Motion was made by Richard Wheeler to approve both Robert Custard and Tina Lowery as "Registered Sanitarian". Motion was seconded by Mike Eltzroth. Motion was approved.

Short Discussion was conducted on the NEHA Training class and its expenses. Discussed the 2 Executive orders issued by the Governor concerning the Board Rules. Motion to table both topics until the September 2018 meeting was made by Mike Eltzroth, Seconded by Phyllis Lowe.

The meeting adjourned at 8:50 AM.

The minutes were taken by David P. Thornton, Executive Director.

Lloyd White, Chairman WV State Board of Sanitarians



P.O. Box 927 108 Lee Street East Charleston, West Virginia 25323

June 28, 2018

Present:

Lloyd White, Chairman
Delores Cook
Richard Wheeler
David Thornton, Executive Director

Absent: Mike Eltzroth, J.J. Rose, Phyllis Lowe

The meeting was called to order at 10:12 a.m. by Lloyd White, Board Chairman. Quorum was not present.

Minutes for the March 8, 2018 Board meeting were discussed.

Financial report was presented and discussed. Discussion on giving a raise of \$1.00 per hour from \$12.00 to \$13.00 for the Executive Director in his FY2019 contract.

There was no correspondence.

There were no complaints brought before the Board.

There were no Applications for Registration as "Sanitarian-In-Training".

One application was received from Ms. Gillian Beach for registration at the "Sanitarian" level. She had been a Sanitarian in Virginia for several years and is now working at the Jefferson County Health Department. Her application was discussed at the meeting

An application was received from Robert Custard for registration as a "Registered Sanitarian". Mr. Custard has been a Sanitarian for many years in Virginia. His application was discussed at the meeting.

No "Sanitarian in Training Waivers" were discussed.

No legislative actions have been discussed in the legislature. Received a request to complete a survey by the WV Association of Regulatory Boards concerning Denial of Registration for anyone having a felony conviction. It was discussed that this has not occurred on any applications for registration with the Board. This was stated in the completion of the survey by the Executive Director. It was also discussed that the Attorney General's office has assigned Briana Morino as our legal representation if needed.

Discussion was conducted on the recent NEHA Training class and its expenses. Issue was tabled until the September 2018 meeting

Discussed the 2 Executive orders issued by the Governor concerning the Board Rules. Issue was tabled until the September 2018 meeting.

The meeting adjourned at 11:37 AM.

Post meeting review of CEH's submitted.

The minutes were taken by David P. Thornton, Executive Director.

Lloyd White, Chairman WV State Board of Sanitarians



P.O. Box 927 108 Lee Street East Charleston, West Virginia 25323

March 8, 2018

Present:

Lloyd White, Chairman
J.J. Rose
Delores Cook
Richard Wheeler
Phyllis Lowe, Vice-Chair
David Thornton, Executive Director

Absent: Mike Eltzroth, Walt Ivey, Commissioner's Representative

The meeting was called to order at 10:12 a.m. by Lloyd White, Board Chairman. Quorum was present.

Minutes for the December 14, 2017 Board meeting were reviewed. Motion to approve by Richard Wheeler, Seconded by JJ Rose. Motion passed

Financial report was presented. Motion to approve by Delores Cook, seconded by Phyllis Lowe. Motion passed.

There was no correspondence.

There were no complaints brought before the Board.

Applications for Registration as "Sanitarian-In-Training" from the following individuals were reviewed. Michelle Phillipson, Matthew Bragg, Samantha Loudin, David Ward, Brandy Armstrong, Adam McDermott, and Crystal Dillon. Motion by JJ Rose to approve all applications. Motion was seconded by Richard Wheeler. Motion passed.

Two individuals have their two-year tenure in and therefore qualify for advancement to "Sanitarian" status. These were Charles Burley and Timothy Ziegler. Motion to approve their registration as "Sanitarian" status was made by JJ Rose. Seconded by Richard Wheeler. Motion passed.

There were no new "Registered Sanitarian" advancements presented.

Two Sanitarians reached the 3 year limit for being a Sanitarian in Training and needed "Sanitarian in Training Waivers". They are Jacqueline L. Huff-Benavidez and Crystal Lough. They are both part time Sanitarians and therefore have not reached their 2-year tenure yet. Motion was made by JJ Rose to issue the waivers for them. Motion was seconded by Delores Cook. Motion Passed.

Discussion was conducted concerning various bills that were in the legislature this year and what had happened with them. It was also discussed that several of the Board members terms have expired with no action by the Governor to appoint or reappoint members. It was requested that the Executive Director send a letter to the Governor requesting appointments be made after conducting a survey of active Sanitarians who might be interested in appointment.

Discussions were conducted concerning getting the CEHs back on line, so individuals could see how many they have. Stan Mills and staff have agreed to assist in developing this.

Discussion was conducted on the recent NEHA Training class and its expenses. Motion was made by Delores Cook to pay the expenses for break foods incurred by Judy Ashcraft, Training Officer. Motion was seconded by JJ Rose. Motion Passed. It was requested to put on the next meetings agenda a discussion of a long-term approval for paying up to a set amount for expenses for future courses. These would be subject to review of funding availability by the Board Chairman at the time.

Discussed the 2 Executive orders issued by the Governor concerning the Board Rules. These reviews will be conducted at the next Board meeting.

Moved by Delores Cook that the meeting adjourn. Motion carried. The meeting adjourned at 11:58 AM.

Post meeting review of CEH's submitted.

The minutes were taken by David P. Thornton, Executive Director.

WV State Board of Sanitarians



P.O. Box 927 108 Lee Street East Charleston, West Virginia 25323

December 14, 2017

Present:

Lloyd White, Chairman
J.J. Rose
Delores Cook
Richard Wheeler
Phyllis Lowe
Walt Ivey, Commissioner's Representative
David Thornton, Executive Director

Absent: Mike Eltzroth

Guests: Judy Ashcraft, Stan Mills

The meeting was called to order at 10:02 a.m. by Lloyd White, Board Chairman. Quorum was present.

Minutes for the September 8, 2017 Board meeting were reviewed. Motion to approve by Richard Wheeler, Seconded by Delores Cook. Motion passed

Financial report was presented. Motion to approve by JJ Rose, seconded by Phyllis Lowe. Motion passed.

There was no correspondence.

There were no complaints brought before the Board.

Election of Chairman and Vice Chairman was conducted. JJ Rose nominated Lloyd White for Chair, Richard Wheeler seconded. JJ Rose made a motion to close the nominations and was seconded by Richard Wheeler. Discussion. Motion Passed. Lloyd White re-elected Board Chairman. JJ Rose nominated Phyllis Lowe for Vice Chair, seconded by Richard Wheeler. No other motions were made. Phyllis Lowe was elected Vice-Chair.

JJ Rose made a motion to continue the contract with David Thornton to be Executive Director. Phyllis Lowe Seconded. Approved

Motion by Delores Cook and seconded by Richard Wheeler to set the 2018 Board meeting dates at 3/8/18, 6/14/18, 9/6/18, Special Meeting 11/8/18, and 12/13/18. Motion approved.

Stan Mills discussed the status of Jordan Keaton who missed one week of Sanitarian Training School. He requested alternative training be allowed to go ahead and complete Sanitarian Training School. Judy Ashcraft, State Training Officer stated that she would be willing to work with Mr. Keaton and work out alternative training to cover this week. Motion was made by JJ Rose and seconded by Richard Wheeler to allow Mr. Keaton to take the alternative training to complete his Sanitarian Training School. Motion was approved. It was stated that this would be a case by case action that could be taken by the Board.

There were no new "Sanitarian-In-Training" registrations to be reviewed.

There were no "Sanitarian" status registrations to be reviewed.

There were no new "Registered Sanitarian" advancements presented.

There were no new "Sanitarian in Training Waivers" to be approved at the meeting

Moved by Richard Wheeler, seconded by JJ Rose, that the meeting adjourn. Motion carried. The meeting adjourned at 11:50 AM.

Post meeting review of CEH's submitted.

The minutes were taken by David P. Thornton, Executive Director.

Lloyd White, Chairman WV State Board of Sanitarians



P.O. Box 927 108 Lee Street East Charleston, West Virginia 25323

November 16, 2017

Present:

Lloyd White, Chairman Phyllis Lowe, Vice-Chairwoman J.J. Rose Delores Cook Richard Wheeler David Thornton, Executive Director

Absent: Mike Eltzroth, Walt Ivey, Commissioner's Representative

The meeting was called to order at 10:15 a.m. by Lloyd White, Board Chairman. Quorum was present.

Special meeting of the Board to review CEH's only

Moved by Mr. Rose, seconded by Richard Wheeler, that the meeting adjourn. Motion carried. The meeting adjourned at 11:10 AM.

The minutes were taken by David P. Thornton, Executive Director.

WV State Board of Sanitarians



P.O. Box 927 108 Lee Street East Charleston, West Virginia 25323

September 8, 2017

Present:

Lloyd White, Chairman
J.J. Rose
Delores Cook
Richard Wheeler
Walt Ivey, Commissioner's Representative
David Thornton, Executive Director

Absent: Phyllis Lowe, Vice-Chairwoman, Mike Eltzroth

Guests: Linda Lyter, Judy Vallandingham.

The meeting was called to order at 10:23 a.m. by Lloyd White, Board Chairman. Quorum was present.

Minutes for the June 2, 2017 Board meeting were reviewed. Motion to approve by Delores Cook, Seconded by Richard Wheeler. Motion passed

Financial report was presented. Motion to approve by Richard Wheeler, seconded by J.J. Rose. Motion passed.

There was no correspondence.

There were no complaints brought before the Board.

There was a discussion on the Sanitarian Training Class. A presentation was given by Judy Vallandingham on how the Class was being run this year. Incorporating on-line classes into the class as well as projects to be done in the student's home county. The final exam will be given by the District Sanitarian in each District. All instructors this year are from state staff.

There was discussion on Cabell County's Environmental Technician and what practices he can or cannot do since he is not a Sanitarian. Lloyd will discuss this further with Cabell County.

There were no new "Sanitarian-In-Training" registrations to be reviewed.

There were 3 new "Sanitarian" status registrations that were reviewed, Matthew Poling, Cory Lambert, and Shaun Clark. Motion was made by Delores Cook and seconded by Richard Wheeler to approve them. Motion passed.

There were 1 new "Registered Sanitarian" advancements presented, Ryan Seavolt. He was a Maryland Sanitarian previously. Motion was made by Delores Cook and seconded by JJ Rose to approve his registration as "Registered Sanitarian".

There were no new "Sanitarian in Training Waivers" to be approved at the meeting

Moved by Mr. Rose, seconded by Richard Wheeler, that the meeting adjourn. Motion carried. The meeting adjourned at 11:40 AM.

Post meeting review of CEH's submitted.

The minutes were taken by David P. Thornton, Executive Director.

Lloyd White, Chairman

WV State Board of Sanitarians

Listing of
Registered Sanitarians
Alphabetically
And by
County

Roster of Sanitarians by Last Name

| First name | Employer | Employer Address | Employer City | State | Employer Zip code |
|------------|--|---|--|--|--|
| Keith | Berkeley County Health Department | 400 W. Stephens Street, Suite 204 | Martinsburg | ₹ | 25401 |
| Brandy | Kanawha Charleston Health Department- Non sanita | 108 Lee Street East | Charleston | « | 25301 |
| Judith | OEHS, RTIA | 350 Capitol Street Room 313 | Charleston | ~ | 25301 |
| Carolyne | Hancock County Health Department | PO Box 578 | New Cumberland | ~ | 26047 |
| Daniel | Kanawha Charleston Health Department | 108 Lee Street East | Charleston | « | 25064 |
| Jessica | Cabell Huntington Health Department | 703 7th Avenue | Huntington | * | 25701 |
| Gillian | Jefferson County Health Department | 1948 Wiltshire Road | Kearneysville | ~ | 25430 |
| Brian | Non sanitarian Duties- Beckley-Raleigh County Healt | 1602 Harper Road | Beckley | 8 | 25801 |
| Terri | Monongalia County Health Department | 453 VanVoorhis Road | Morgantown | 8 | 26505 |
| Colin | Other - Anua | PO Box 77457 | Greensboro | NC | 27417 |
| Anthony | Mingo County Health Department | 101 Logan Street, Suite 201 | Williamson | % | 25661 |
| Michael | Brooke County Health Department | 632 Main Street | Wellsburg | % | 26070 |
| Thomas | Marshall County Health Department | 513 6th Street | Moundsville | W | 26041 |
| Heidi | Hardy County Health Department | 411 Spring Avenue, Suite 101 | Moorefield | V | 26836 |
| William | Non Sanitarian Duties-Barbour County Health Depart | 109 Wabash Avenue | Philippi | ∀ | 26416 |
| Rodney | Gilmer County Health Department | 809 Medical Drive #3 | Glenville | ∀ | 26351 |
| Matthew | Mercer County Health Department | 478 Blue Prince Road | Princeton | V | 24748 |
| Steven | Logan County Health Department | 300 Stratton Street, Rm 203 | Logan | % | 25601 |
| Charles | Pocahontas County Health Department | 900 10th Avenue | Marlinton | V V | 24954 |
| Brian | Other-Rockingham-Harrisonburg Health Departmen | 110 N. Mason Street | Harrisonburg | ∀ A | 22803 |
| Carl | Mercer County Health Department | 978 Blue Prince Road | Bluefield | ∀ | 24701 |
| Sean | Kanawha Cgharleston Health Department | 108 Lee Street east | Charleston | VV | 25301 |
| James | WVDHHR/OEHS/PHSD/St. Albans DO | 808 B Street, Suite G | St. Albans | WV | 25177 |
| | Keith Brandy Judith Carolyne Daniel Jessica Gillian Brian Terri Colin Anthony Michael Thomas Heidi William Rodney Matthew Steven Charles Brian Carl Sean James | Berkeley County Health Department dy Ranawha Charleston Health Department Non OEHS, RTIA Hancock County Health Department Cabell Huntington Health Department Lefferson County Health Department Non sanitarian Duties- Beckley-Raleigh County Healt Monongalia County Health Department Other - Anua Other - Anua Mingo County Health Department Brooke County Health Department Hardy County Health Department Warshall County Health Department Hardy County Health Department Gilmer County Health Department Logan County Health Department Logan County Health Department County Health Department Logan County Health Department Kanawha Cgharleston Health Department Kanawha Cgharleston Health Department Kanawha Cgharleston Health Department Kanawha Cgharleston Health Department | Berkeley County Health Department ADO W. Stephens Street, Kanawha Charleston Health Department DEHS, RTIA DEHS, RTIA ASO Capitol Street East Cabell Huntington Health Department ACCABELL Huntington Huntington Huntington Street, Suite 2 ACCABELL Huntington Huntington Huntington Huntington Street, Rm. ACCABELL Huntington Hunting | Berkeley County Health Department AD W. Stephens Street, Suite 204 Kanawha Charleston Health Department- Non sanita 108 Lee Street East OEHS, RTIA Hancock County Health Department Ed Kanawha Charleston Health Department Ed Kanawha Charleston Health Department Ed Kanawha Charleston Health Department Ed Leefferson County Health Department In Leefferson County Health Department Monongalia County Health Department Other-Anua Mingo County Health Department Marshall County Health Department Marcer County Health Department Mercer County Health Department Logan County Health Department Mercer County Health Department Mercer County Health Department Logan County Health Department Mercer County Heal | Berkeley County Health Department 400 W. Stephens Street, Suite 201 Marinsburg dy Kanawha Charleston Health Department 400 W. Stephens Street East Charleston Health Department 400 W. Stephens Street East Charleston DEHS, RTIA 350 Capitol Street Room 313 Charleston Health Department 108 Lee Street East Charleston Annual Charleston Health Department 108 Lee Street East Charleston Health Department 203 7th Avenue Huntington Health Department 203 7th Avenue Huntington Health Department 203 7th Avenue Huntington Health Department 203 7th Avenue Monongalia County Health Department 253 VanVoorhis Road Morgantown Other - Annua Marshall County Health Department 253 VanVoorhis Road Morgantown Marshall County Health Department 253 VanVoorhis Road Morgantown Marshall County Health Department 253 VanVoorhis Road Morgantown Marshall County Health Department 253 VanVoorhis Road Wellsburg Wellsburg Washall Rounty Health Department 253 VanVoorhis Road Wellsburg Wellsburg Warshall County Health Department 253 VanVoorhis Road Wellsburg Wellsburg Warshall County Health Department 250 Wellsburg Wellsburg Wellsburg Warshall County Health Department 250 Wellsburg Wellsburg Wellsburg Glenville Wellsburg Warshall County Health Department 250 Wellsburg Wellsburg Wellsburg Warshall Department 250 Wellsburg Wellsburg Warshall Department 250 Wellsburg Warshall Warshall Department 250 Wellsburg Warshall Department 250 Wellsburg Warshall Warshall Department 250 Wellsburg Warshall Warshall Warshall Warshall Department 250 Wellsburg Warshall Wa |

Friday, August 30, 2019 Page 1 of 7

| Last name | First name | Employer | Employer Address | Employer City | State | Employer Zip code |
|-----------------|------------|--|---------------------------------------|------------------|------------|-------------------|
| Christian | Clarence | WVDHHR-OEHS-PHSD | 100 East Prince Street | Beckley | V | 25801 |
| Clark | Shaun | Kanawha Charleston Health Department | 108 Lee Street East | Charleston | « | 25301 |
| Cochran | _ | Retired PT WVDHHR/OEHS | E. Prince Street | Beckley | « | 25801 |
| Conte | Keri | | | | | |
| Costolo-Michael | Jennifer | Monongalia County Health Department | 453 Van voorhis Road | Morgantown | % | 26505 |
| Сох | William | Wyoming County Health Department | PO Box 1679 | Pineville | W V | 24874 |
| Custard | Robert | Jefferson County Health Department | 1948 Wiltshire Road | Kearneysville | ∀ | 25430 |
| Davis | Verl | Preston County Health Department | 106 W Main Street Suite 203 | Kingwood | V | 26537 |
| Deener | Robert | Berkeley County Health Department | 122 Waverly Court | Martinsburg | « | 25403 |
| Dellinger | Cynthia | WVDHHR / OEHS / PHSD Beckley DO | 100 East Prince Street | Beckley | | 25801 |
| DelSignore | John | Mineral County Health Department | 541 Harley O. Staggers Drive, Suite 1 | Keyser | % | 26726 |
| Dennis | John | Mid-Ohio Valley Health Department | 211 6th Street | Parkersburg | V | 26101 |
| DeVaughn | Lisa | Mid-Ohio Valley Health Department | 211 6th Street | Parkersburg | W | 26101 |
| Dillon | Crystal | Monroe Health Department | P.O. Box 590 | Union | V | 24983 |
| Doney | Brent | Other: CDC/NIOSH | 1095 WILLOWDALE RD | MORGANTOWN | « | 26505 |
| Douglas | Douglas | WV Army National Guard | 100 Military Drive | South Charleston | W | 25309 |
| Douglas | Jessica | WV Dept. of Agriculture | 1900 Kanawha Blvd East | Charleston | W | 25305 |
| Edwards | Amy | Berkeley County Health Department | 400 W. Stephens Street, Suite 204 | Martinsburg | W | 25401 |
| Elmer | Warren | Harrison Clarksburg Health Department | 330 W. Main Street | Clarksburg | W | 26301 |
| Everly | Chelsea | Hancock County Health Department | P.O. Box 578 | New Cumberland | W | 26047 |
| Faller | Joseph | Mid Ohio Valley Health Department | 211 South Street | Parkersburg | VV | 26101 |
| Farley | Carl | Wayne County Health Department | PO Box 368 | Wayne | VV | 25570 |
| Felton | Thomas | Other:- WV Supreme Court, Tucker Co. Probation Of PO Box 126 | PO Box 126 | Parsons | V | 26287 |
| Freeland | Lisa | Mid-Ohio Valley Health Department | 211 Sixth Street | Parkersburg | W | 26101 |
| Garrett | William | Upshur Buckhannon Health Department | 15 North Locust Avenue | Buckhannon | WV | 26201 |
| | | € | | | | |

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| | | | | | 1 | |
|-------------|------------|---|----------------------------|-----------------|----------|-------------------|
| rast name | FIIST name | Employer | Employer Address | Employer City | State | Employer Zip code |
| Kiger | Jeffrey | Taylor County Health Department | 718 W. Main Street | Grafton | 8 | 26354 |
| King | Stacy | WVDHHR/ BPH/OEHS/PHSD | 350 Capitol Stree Room 513 | Charleston | V | 25301 |
| Kirby | Jackie | | | | | |
| Kirby | Michelle | Raleigh County Health Department | 1602 Harper Road | Beckley | ∀ | 25801 |
| Koblinsky | Barbara | Cabell-Huntington Health Department | 703 7th Avenue | Huntington | ~ | 25701 |
| Kraynanski | Maryanne | Kanawha-Charleston Health Department | PO Box 927 | Charleston | ∀ | 25302 |
| Lawson, Jr. | Joseph | Monongalia County Health Department | 453 VanVoorhis Road | Morgantown | ~ | 26505 |
| Lee | Keith | Cabell-Huntington Health Department | 703 7th Avenue | Huntington | ~ | 25701 |
| Lintner | Jason | US Dept. of Justice/FBOP | 446 Greenbag Road | Morgantown | | 26501 |
| Linville | Angela | Mid Ohio Valley Health Department | 211 6th Street | Parkersburg | ∀ | 26101 |
| Livingston | Robert | Other: Retired | | | | |
| Lockwood | Kimberlee | Cabell-Huntington Health Department | 703 7th Avenue | Huntington | V | 25701 |
| Loudin | Samantha | Kanawha-Charleston Health Department | 108 Lee Street East | Charleston | ∀ | 25301 |
| Lough | Crystal | Lewis County Health Department | 125 Court Avenue | Weston | 8 | 26452 |
| Lowe | Phyllis | Boone County Health Department | PO Box 209 | Madison | ∀ | 25130 |
| Lowery | Tina | Raleigh County Health Department | 1602 Harper Road | Beckley | « | 25801 |
| Lucas | Richard | Other - Belmont County Health Departmwent (Ohio) 68501 Bannock Road | 68501 Bannock Road | St. Clairsville | HO | 43950 |
| Lyons | Floyd | Retired | | | | |
| Mangold | Penny | WVDHHR / OEHS / PHSD Fairmont DO | 9083 Middletown Mall | Whitehall | ∀ | 26554 |
| Mapes | Charles | Other- Retired | | | | |
| McCord | Richard | Monongalia County Health Department | 453 VanVoorhis Road | Morgantown | ∀ | 26505 |
| McCutcheon | Dale | Webster County Health Department | 112 Bell Street, Suite C | Webster Springs | « | 26288 |
| McDermott | Adam | Cabell-Huntington Health Department | 703 7th Avenue | Huntington | | 25701 |
| McKinney | Joel | Lincoln County Health Department | P.O. Box 527 | Hamlin | ∀ | 25523 |
| McNeil | Daniel | Monongalia County Health Department | 453 VanVoorhis Road | Morgantown | V | 26505 |
| | | | | | | |

Friday, August 30, 2019 Page 4 of 7

| Last name | First name | Employer | Employer Address | Employer City | State | Employer Zip c |
|----------------|------------|---|---------------------------------------|---------------|----------|----------------|
| Meador | Chad | Summers County Health Department | 151 Pleasant Street | Hinton | WV | 25951 |
| Melchior | Emilee | Cabell Huntington Health Department | 703 7th Street | Huntington | % | 25701 |
| Melton | Rodney | Cabell-Huntington Health Department | 703 7th Avenue | Huntington | % | 25701 |
| Metz | Renee | Mid-Ohio Valley Health Department | 200 E. Main Street | Spencer | « | 25276 |
| Mickey | Christina | WVDHHR/BPH | 416 Adams Street | Fairmont | ~ | 26554 |
| Miller | Dalton | Marion County Health Department | 300 2nd Street | Fairmont | W | 26554 |
| Mills | Stanley | Kanawha-Charleston Health Department | 108 Lee Street East | Charleston | WV | 25501 |
| Monroe | Jonathan | Wheeling Ohio Health Department | 1500 Chapline Street | Wheeling | W | 26003 |
| Moore | James | Monongalia County Health Department | 453 Van Voorhis Road | Morgantown | W | 26505 |
| Needs | Andrea | Mid Ohio Valley Health Department | 211 Sixth Avenue | Parkersburg | WV | 26101 |
| Nestor | William | Harrison County Health Department | 330 West Main Street | Clarksburg | W | 26301 |
| Nutter-Ratliff | Elizabeth | Nicholas County Health Department | One Stevens Road Suite 201 | Summersville | W | 26651 |
| Ondick | Glenn | Berkeley County Health Department | 400 W. Stephen Street Suite 204 | Martinsburg | WV | 25401 |
| Ours | William | Hardy County Health Department | 411 Spring Avenue, Suite 101 | Moorefield | WV | 26836 |
| Page | Alicia | WVDA- Regulatory Environmental Affairs Division | 313 Gus R. Douglas Lane | Charleston | WV | 25312 |
| Pethtel | Ryan | WVDHHR/OEHS/RTIA/Fairmont | 9083 Middletown Mall | Whitehall | WV | 26554 |
| Pethtel Jr. | Charles | Marion County Health Department | 300 Second Street | Fairmont | WV | 26554 |
| Pierce | Jennifer | Jefferson Countý Health Department | 1948 Wiltshire Road | Kearneysville | W | 25430 |
| Poling | Matthew | Preston County Health Department | 106 West Main Street | Kingwoos | WV | 26537 |
| Powell | Wayne | BPH/OEHS/PHSD | 350 Capitol Strret Room 313 | Charleston | W | 25302 |
| Powroznik | Kirk | Other - WV DEP | 2031 Pleasant Valley Road | Fairmont | V | 26554 |
| Powroznik | Todd | Monongalia County Health Department | 453 VanVoorhis Road | Morgantown | V | 26505 |
| Rice | Judith | Other - Retired | | | | |
| Richards | Curtis | Pocahontas County Health Department | 900 Tenth Avenue | Marlinton | 8 | 24954 |
| Root | Andrew | Mineral County Health Department | 541 Harley O. Staggers Drive, Suite 1 | Keyser | V | 26726 |
| | | | | | | |

Friday, August 30, 2019 Page 5 of 7

| VallandinghamJudithVanceBrettVanhornBoydWaddellMichele | dingham | dingham | | | Trantham Michael | Thornton David | Taketa Denson | Suiter, Jr. Sammy | Stonebraker Renee | Stephenson Mikala | Stacy Rodney | Stackpole Laura | Spurlock Peter | Spurlock Beverly | Spence-Adkins Melissa | Snyder James | Snider Joshua | Snaman, Jr Richard | Smithson Linda | Skaggs Amanda | Simpson Crystal | Shreve Jessica | Sherman Cullen | Rose III Jesse | Last name First name |
|--|---------|------------------------------------|--------------------------------|------------------------------|------------------|-------------------------------|---------------------------------------|----------------------------------|---|------------------------------------|-------------------------------------|---------------------|--------------------------------|-------------------------------------|--------------------------------|---------------------------------|-----------------------------------|---|-----------------------------------|----------------------------------|----------------------------------|----------------------------------|--------------------------------|-----------------------------------|----------------------|
| WVBPH/OEHS | | Grafton - Taylor Health Department | Mingo County Health Department | WVDHHR / OEHS / PHSD | Retired | WV State Board of Sanitarians | Mineral County Health Department | Lincoln County Health Department | River Valley Child Development Services | Jefferson County Health Department | Cabell-Huntington Health Department | Other -Schlumberger | Logan County Health Department | Cabell-Huntington Health Department | Wayne County Health Department | Tucker County Health Department | Harrison County Health Department | Kanawha Charleston Health Department - Putnam | Mid-Ohio Valley Health Department | Fayette County Health Department | Wyoming County Health Department | Braxton County Health Department | Grant County Health Department | McDowell County Health Department | ne Employer |
| 100 E. Prince Street | | 718 W. Main Street | Box 1096 | 350 Capitol Street, Room 313 | | P.O. Box 927 | 541 Harley O. Staggers drive, Suite 1 | P.O. Box 527 | 611 7th Avenue | 1948 Wiltshire Road | 703 7th Avenue | | 300 Stratton Street, Suite 203 | 703 7th Avenue | PO Box 368 | 206 1/2 Third Street | 330 West Main Street | 3282 Winfield Road | 211 6th Street | 202 Church Street | P.O. Box 1679 | 617 Old Turnpike Road | PO Box 608 | PO 80x 218 | Employer Address |
| Beckley | | Grafton | Williamson | Charleston | | Charleston | Keyser | Hamlin | Huntington | Kearneysville | Huntington | Weston | Logan | Huntington | Wayne | Parsons | Clarksburg | Winfield | Parkersburg | Fayetteville | Pineville | Sutton | Petersburg | Wilco | Employer City |
| 8 | | | ∀ | « | | V V | ∀ | V | W | W | « | ∀ | W V | ∀ | ∀ < | W | ∀ | ∀ | W | V | W V | V | V | W | State |
| 1000+ | 25801 | 26354 | 25661 | 25301-3713 | | 25323 | 26726 | 25523 | | 25430 | 25701 | | 25601 | 25701 | 25570 | 26287 | 26301 | 25213 | 26101 | 25840 | 24874 | 26601 | 26847 | 24895 | Employer Zip code |

Friday, August 30, 2019 Page 6 of 7

| First name Employer Karol WVDHHR/OEHS/RTIA Fairmont DO Ryan Monongalia County Health Department Forrest Cabell-Huntington Health Department David Greenbrier County Health Department Jon Monongalia County Health Department All Monongalia County Health Department Monongalia County Health Department | Employer Address 416 Adams Street Suite 530 453 Van Voorhis Road 703 7th Avenue 9109 Seneca Trail South 453 VanVoorhis Road | Employer City Fairmont Morgantown Huntington Ronceverte Morgantown | W W W W State | 26554 26505 25701 24970 26505 |
|--|--|---|--|--|
| WVDHHR/OEHS/RTIA Fairmont DO Monongalia County Health Department Cabell-Huntington Health Department Greenbrier County Health Department Monongalia County Health Department Other - Retired | <u> </u> | Fairmont Morgantown Huntington Ronceverte Morgantown | * * * * * | 26554 26505 25701 24970 26505 |
| Monongalia County Health Department Cabell-Huntington Health Department Greenbrier County Health Department Monongalia County Health Department Other - Retired | 453 Van Voorhis Road 703 7th Avenue 9109 Seneca Trail South 453 VanVoorhis Road | Morgantown Huntington Ronceverte Morgantown | * * * * | 26505 25701 24970 26505 |
| Cabell-Huntington Health Department Greenbrier County Health Department Monongalia County Health Department Other - Retired | 703 7th Avenue 9109 Seneca Trail South 453 VanVoorhis Road | Huntington Ronceverte Morgantown | * * * | 25701 24970 26505 |
| Greenbrier County Health Department Monongalia County Health Department Other - Retired | 9109 Seneca Trail South 453 VanVoorhis Road | Ronceverte Morgantown | w w | 24970 26505 |
| Monongalia County Health Department Other - Retired | 453 VanVoorhis Road | Morgantown | VV | 26505 |
| Other - Retired | | | | |
| | | | | |
| Marion County Health Department | 300 2nd Street | Fairmont | | 26554 |
| Lewis County Health Department | 125 Court Street | Weston | ∀ | 26452 |
| Accurate Environmental | P.O. Box 104 | Hendricks | 8 | 26271 |
| Pocahontas County Health Department | 900 Tenth Avenue | Marlinton | « | 24954 |
| Kanawha-Charleston Health Department | PO Box 927 | Charleston | V | 25323 |
| Greenbrier County Health Department | 9109 Seneca Trail South | Ronceverte | « | 24970 |
| Monongalia County Health Department | 453 Van Voorhis Road | Morgantown | V | 26505 |
| Timothy Morgan County Health Department | 187 S Green Street | Berkeley Springs | V | 25411 |
| ā | | | | |
| | Marion County Health Department Lewis County Health Department Accurate Environmental Pocahontas County Health Department Kanawha-Charleston Health Department Greenbrier County Health Department Monongalia County Health Department Morgan County Health Department | ent ment ent | 300 2nd Street 125 Court Street P.O. Box 104 900 Tenth Avenue ment PO Box 927 ent 9109 Seneca Trail South 187 S Green Street | 300 2nd Street Fairmont 125 Court Street Weston P.O. Box 104 Hendricks 900 Tenth Avenue Marlinton PO Box 927 Charleston ent 9109 Seneca Trail South Ronceverte 453 Van Voorhis Road Morgantown 187 S Green Street Berkeley Springs |

Roster of Sanitarians by County

| | Boone Lowe Braxton McCutcheon | Berkeley Hutson Berkeley Ondick | Berkeley Edwards Berkeley Harding | Berkeley Allison Berkeley Deener | Barbour Bowers Barbour Stackpole | Stephenson Trantham | County Last name |
|-------------------------------------|--|--|--|---|---|---------------------------------------|------------------|
| Bolen Michael | | G 5 | | R K | | 'n | |
| Michael | Phyllis Dale | Jennifer Glenn | Amy Cara | Keith | William Laura | Mikala Michael | First name |
| Brooke County Health Depa Wellsburg | Boone County Health Depar Madison Webster County Health Dep Webster Springs | WVDHHR/OEHS/PHS/Whee Wheeling Berkeley County Health Dep Martinsburg | Berkeley County Health Dep Martinsburg Berkeley County Health Dep Martinsburg | Berkeley County Health Dep Martinsburg Berkeley County Health Dep Martinsburg | Non Sanitarian Duties-Barb Other -Schlumberger | Jefferson County Health De Retired | Employer |
| Wellsburg | Madison Webster Springs | Wheeling Martinsburg | Martinsburg Martinsburg | Martinsburg Martinsburg | Philippi Weston | Kearneysville | Employer City |
| WV | WV WV | WV WV | WV | WV W | WV V | WV | Employer State |
| 26070 | 25130 26288 | 26003 25401 | 25401 25403 | 25401 25403 | 26416 | 25430 | Employer Zip |

| Greenbrier | Greenbrier | Grant | Fayette | Fayette | Clay | Cabell | Cabell | Cabell | Cabell | Cabell | Cabell | Cabell | Cabell | Cabell | Cabell | Cabell | Cabell | Cabell | County |
|----------------------------|---------------------------------|---------------------------------------|----------------------------|---------|---------------------------|----------------------------|----------------------------|----------------------------|---------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|------------------------|----------------------------|----------------|
| Ward | King | Sherman | Skaggs | Conte | Holcomb-Bennett | Wamsley | Stacy | Spurlock | Mills | Melton | Melchior | McDermott | Lockwood | Lee | Koblinsky | Johnson | Douglas | Barton | Last name |
| David | Stacy | Cullen | Amanda | Keri | Courtney | Forrest | Rodney | Beverly | Stanley | Rodney | Emilee | Adam | Kimberlee | Keith | Barbara | Jaclyn | Douglas | Jessica | First name |
| Greenbrier County Health D | WVDHHR/BPH/OEHS/PHSD Charleston | Grant County Health Depart Petersburg | Fayette County Health Depa | | Clay County Health Depart | Cabell-Huntington Health D | Cabell-Huntington Health D | Cabell-Huntington Health D | Kanawha-Charleston Health | Cabell-Huntington Health D | Cabell Huntington Health D | Cabell-Huntington Health D | Cabell-Huntington Health D | Cabell-Huntington Health D | Cabell-Huntington Health D | Cabell Huntington Health D | WV Army National Guard | Cabell Huntington Health D | Employer |
| Ronceverte | Charleston | Petersburg | Fayetteville | | Clay | Huntington | Huntington | Huntington | Charleston | Huntington | South Charleston | Huntington | Employer City |
| WV | WV | WV | WV | | WV | WV | WV | WV | WV | WV | WV | WV | WV | WV | WV | WV | WV | WV | Employer State |
| 24970 | 25301 | 26847 | 25840 | | 25043 | 25701 | 25701 | 25701 | 25501 | 25701 | 25701 | 25701 | 25701 | 25701 | 25701 | 25701 | 25309 | 25701 | Employer Zip |

Friday, August 30, 2019

| Jefferson | Jefferson | Jefferson | Jackson | Jackson | Harrison | Harrison | Harrison | Harrison | Hardy | Hardy | Hancock | Hancock | Hancock | Hancock | Hampshire | Greenbrier | County |
|----------------------------|----------------------------|----------------------------|---------------------------|---------------------------|---------------------------------------|----------------------------|----------------------------|----------------------------|---------------------------------------|----------------------------|--|---------------------------|----------------------------|--|---------------------------|----------------------------|----------------|
| Pierce | Custard | Beach | Haskins | Graziani | Snider | Nestor | Hinerman | Elmer | Ours | Bosley | Huff-Benavides | Everly | Bonar | Baker | Haggerty | Woody | Last name |
| Jennifer | Robert | Gillian | Amy | Jonathan | Joshua | William | Steven | Warren | William | Heidi | Jacqueline | Chelsea | Thomas | Carolyne | Derrick | Sarah | First name |
| Jefferson County Health De | Jefferson County Health De | Jefferson County Health De | Jackson County Health Dep | Jackson County Health Dep | Harrison County Health Dep Clarksburg | Harrison County Health Dep | Harrison County Health Dep | Harrison Clarksburg Health | Hardy County Health Depart Moorefield | Hardy County Health Depart | Hancock County Health Dep New Cumberland | Hancock County Health Dep | Marshall County Health Dep | Hancock County Health Dep New Cumberland | Hampshire County Health D | Greenbrier County Health D | Employer |
| Kearneysville | Kearneysville | Kearneysville | Ripley | Ripley | Clarksburg | Clarksburg | Clarksburg | Clarksburg | Moorefield | Moorefield | New Cumberland | New Cumberland | Moundsville | New Cumberland | Augusta | Ronceverte | Employer City |
| WV | WV | WV | WV | WV | WV | WV | WV | WV | WV | WV | WV | WV | WV | WV | WV | WV | Employer State |
| 25430 | 25430 | 25430 | 25271 | 25271 | 26301 | 26301 | 26301 | 26301 | 26836 | 26836 | 26047 | 26047 | 26041 | 26047 | 26704 | 24970 | Employer Zip |

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| Lewis | Kanawha | Kanawha | Kanawha | Kanawha | Kanawha | Kanawha | Kanawha | Kanawha | Kanawha | Kanawha | Kanawha | Kanawha | Kanawha | Kanawha | Kanawha | Kanawha | Kanawha | Kanawha | Jefferson | County |
|-----------------------------------|--------------------------------------|----------------------|-----------------------------|---------------|--------------------------|---------------------------|---------------------------|----------------------|---------------------------|-----------------|--|-------------------------|---------------------------|------------------------|---------------------------|---------------------------|------------|--------------------------------------|-----------------|----------------|
| Lough | Winowich | Vallandingham | Thornton | Powell | Page | Loudin | Kraynanski | Hertges | Hastings | Harris | Graham | Douglas | Clark | Casdorph | Carver | Barker | Ashcraft | Armstrong | Wheeler | Last name |
| Crystal | David | Judith | David | Wayne | Alicia | Samantha | Maryanne | Richard | Jesse | Arlene | Zella | Jessica | Shaun | James | Sean | Daniel | Judith | Brandy | Richard | First name |
| Lewis County Health Depart Weston | Kanawha-Charleston Health Charleston | WVDHHR / OEHS / PHSD | WV State Board of Sanitaria | BPH/OEHS/PHSD | WVDA- Regulatory Environ | Kanawha-Charleston Health | Kanawha-Charleston Health | WVDHHR / OEHS / PHSD | Kanawha-Charleston Health | Other - retired | Other: WV Dept of Agricultu Charleston | WV Dept. of Agriculture | Kanawha Charleston Health | WVDHHR/OEHS/PHSD/St. A | Kanawha Cgharleston Healt | Kanawha Charleston Health | OEHS, RTIA | Kanawha Charleston Health Charleston | Other - Retired | Employer |
| Weston | Charleston | Charleston | Charleston | Charleston | Charleston | Charleston | Charleston | Charleston | Charleston | | Charleston | Charleston | Charleston | St. Albans | Charleston | Charleston | Charleston | Charleston | | Employer City |
| WV | WV | WV | WV | WV | WV | WV | WV | WV | WV | | WV | WV | WV | WV | WV | WV | WV | WV | | Employer State |
| 26452 | 25323 | 25301-3713 | 25323 | 25302 | 25312 | 25301 | 25302 | 25301-3713 | 25301 | | 25305 | 25305 | 25301 | 25177 | 25301 | 25064 | 25301 | 25301 | | Employer Zip |

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| Monongalia | Monongalia | Monongalia | Monongalia | Monongalia | Monongalia | Monongalia | Monongalia | Monongalia | Monongalia | Monongalia | Mingo | Mingo | Mineral | Mineral | Mineral | Mercer | Mercer | McDowell | County |
|--------------------------|-----------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|------------------|--------------------------|--------------------------|--------------------------------------|--------------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------------|----------------|
| Walther | Stonebraker | Powroznik | McNeil | McCord | Lintner | Lawson, Jr. | Hathaway | Doney | Costolo-Michael | Berton | Vance | Blankenship | Taketa | Root | DelSignore | Carter II | Bragg | Rose III | Last name |
| Ryan | Renee | Todd | Daniel | Richard | Jason | Joseph | Jonathan | Brent | Jennifer | Terri | Brett | Anthony | Denson | Andrew | John | Carl | Matthew | Jesse | First name |
| Monongalia County Health | River Valley Child Developm | Monongalia County Health | Monongalia County Health | Monongalia County Health | US Dept. of Justice/FBOP | Monongalia County Health | Monongalia County Health | Other: CDC/NIOSH | Monongalia County Health | Monongalia County Health | Mingo County Health Depar Williamson | Mingo County Health Depar Williamson | Mineral County Health Dep | Mineral County Health Dep | Mineral County Health Dep | Mercer County Health Depa | Mercer County Health Depa | McDowell County Health De Wilco | Employer |
| Morgantown | Huntington | Morgantown | Morgantown | Morgantown | Morgantown | Morgantown | Morgantown | MORGANTOWN | Morgantown | Morgantown | Williamson | Williamson | Keyser | Keyser | Keyser | Bluefield | Princeton | Wilco | Employer City |
| WV | WV | W | WV | WV | WV | WV | WV | WV | WV | WV | WV | WV | WV | WV | WV | WV | WV | WV | Employer State |
| 26505 | | 26505 | 26505 | 26505 | 26501 | 26505 | 26505 | 26505 | 26505 | 26505 | 25661 | 25661 | 26726 | 26726 | 26726 | 24701 | 24748 | 24895 | Employer Zip |

| Pocahontas | Pocahontas | Pocahontas | Pendleton | Pendleton | Ohio | Ohio | Ohio | Nicholas | Nicholas | Morgan | Morgan | Morgan | Monroe | Monongalia | Monongalia | Monongalia | County |
|--------------------------|--------------------------|--------------------------|----------------|---------------------------|---------------------------|---------------------------|---------------------------|---|--------------------------------------|--------------------------|-----------------|---------------------------|--------------------------------|--------------------------|------------------------|--------------------------|----------------|
| Wilfong | Richards | Burley | Livingston | Hott | Monroe | Johnson | Harvilla | Nutter-Ratliff | Воусе | Zeigler | Rice | Carter | Dillon | Woomer | Whittaker | Welch | Last name |
| Cynthia | Curtis | Charles | Robert | Brooke | Jonathan | Laughlin | Michael | Elizabeth | Rodney | Timothy | Judith | Brian | Crystal | Hania | Mark | Jon | First name |
| Pocahontas County Health | Pocahontas County Health | Pocahontas County Health | Other: Retired | Pendleton County Health D | Wheeling Ohio Health Depa | Wheeling-Ohio County Heal | Ohio County Health Depart | Nicholas County Health Dep Summersville | Gilmer County Health Depar Glenville | Morgan County Health Dep | Other - Retired | Other- Rockingham-Harriso | Monroe Health Department Union | Monongalia County Health | Accurate Environmental | Monongalia County Health | Employer |
| Marlinton | Marlinton | Marlinton | | Franklin | Wheeling | Wheeling | Wheeling | Summersville | Glenville | Berkeley Springs | | Harrisonburg | Union | Morgantown | Hendricks | Morgantown | Employer City |
| WV | WV | WV | | WV | WV | WV | WV | WV | WV | WV | | VA | WV | WV | WV | WV | Employer State |
| 24954 | 24954 | 24954 | | 26807 | 26003 | 26003 | 26003 | 26651 | 26351 | 25411 | | 22803 | 24983 | 26505 | 26271 | 26505 | Employer Zip |

| Taylor | Summers | Roane | Ritchie | Raleigh | Raleigh | Raleigh | Raleigh | Raleigh | Raleigh | Raleigh | Raleigh | Putnam | Putnam | Preston | Preston | County |
|-----------------------------|--------------------------|------------------------------------|----------------|------------|----------------------------|----------------------------|----------|-------------------------|------------------------|------------------|------------------------------|------------------------------------|---------|---------------------------|---------------------------|----------------|
| Vanhorn | Meador | Metz | Mapes | Waddell | Lowery | Kirby | Kirby | Dellinger | Cochran | Christian | Bell | Snaman, Jr | Lyons | Poling | Davis | Last name |
| Boyd | Chad | Renee | Charles | Michele | Tina | Michelle | Jackie ° | Cynthia | _ | Clarence | Brian | Richard | Floyd | Matthew | Verl | First name |
| Grafton - Taylor Health Dep | Summers County Health De | Mid-Ohio Valley Health Dep Spencer | Other- Retired | WVBPH/OEHS | Raleigh County Health Depa | Raleigh County Health Depa | | WVDHHR / OEHS / PHSD Be | Retired PT WVDHHR/OEHS | WVDHHR-OEHS-PHSD | Non sanitarian Duties- Beckl | Kanawha Charleston Health Winfield | Retired | Preston County Health Dep | Preston County Health Dep | Employer |
| Grafton | Hinton | Spencer | | Beckley | Beckley | Beckley | | Beckley | Beckley | Beckley | Beckley | Winfield | | Kingwoos | Kingwood | Employer City |
| WV | WV | WV | | WV | WV | WV | | WV | WV | WV | WV | WV | | WV | WV | Employer State |
| 26354 | 25951 | 25276 | | 25801 | 25801 | 25801 | | 25801 | 25801 | 25801 | 25801 | 25213 | | 26537 | 26537 | Employer Zip |

| County | Last name | First name | Employer | Employer City | Employer State | Employer Zip |
|------------------|-----------|------------|---|-----------------|----------------|--------------|
| Wyoming | Сох | William | Wyoming County Health De Pineville | Pineville | WV | 24874 |
| Wyoming | Simpson | Crystal | Wyoming County Health De Pineville | Pineville | WV | 24874 |
| X - Out of State | Lucas | Richard | Other - Belmont County He St. Clairsville | St. Clairsville | P | 43950 |
| X Out of State | Bishop | Colin | Other - Anua | Greensboro | NC | 27417 |

Financial Reports

To:

David Thornton, Executive Director WV Board of Registration for Sanitarians

From:

Linda Lyter Chief Financial Officer

Date:

August 6, 2019 for FY 2019 Totals

Re:

Financial Report for August 8, 2019 WV Board of Registration for Sanitarians

| Expenditures To Date | Ex | pen | ditures | s To | Date |
|----------------------|----|-----|---------|------|------|
|----------------------|----|-----|---------|------|------|

| 0120 | 1 Personal Services | | | 90 | | | | | \$ | 1,900.00 | |
|---------|-------------------------------|--------|----------|-------|----|-----|----------------|-----|----|-----------|---|
| 120 | 02 Salary Reimbursement | | | | | | | | \$ | 1,200.00 | |
| 220 |)2 Fringes | | | | | | | | | \$145 | |
| 320 | 00 Office Supplies | | | | | | | | \$ | 69.85 | |
| 320 | 11 Printing & Binding | | | | | | | | | \$0 | |
| 320 | 06 Contractual & Professional | | | | | | E) | | \$ | 2,926.50 | |
| 320 | 7 Contractual & Professional | | | | | | | \$ | | - \$0 | |
| 321 | 1 Travel - Employee | | | 10.3 | | | | 1.0 | ė. | \$3,598 | |
| 321 | 3 Computer Services | | | | 7 | | a ⁰ | | | \$0 | |
| 321 | 9 Bond/Insurance | | | 757 | | | ÷ | | | \$598 | |
| . 332 | 24 Supply/Research | | | | | | | | | \$0 | |
| 323 | 33 Hospitality | | | | | | | | | \$0 | |
| 324 | 1 Miscellaneous | | | | 11 | 7.5 | | | | \$0 | |
| 324 | 2 Training & Development | | | | | | | 1 8 | | \$200 | |
| 324 | 4 Postage | | 196 | | | | | | | \$0 | |
| 324 | 5 Freight | 90 | | | | | | | | \$0 | |
| 324 | 8 Computer Equipment | | | | | 21 | | | \$ | 952.00 | |
| 12 | | | * | | | | | 3.5 | \$ | 11,589.00 | • |
| Total | w/ deduction of conference | call c | redit of | 10.05 | | | | 100 | \$ | 11,578.95 | |
| Revenue | <u>s</u> | | | Çin. | | 80 | | 9 | | 91.0 | |
| | | | | | | | | | | | |

| Deposits | - 8 8 | 3 | | \$8,705 |
|----------|-------|---|----|---------|
| Refunds | 8 | | ** | \$0 |

| Revenues | No. 1 | 200 | \$8,705 |
|----------------------|-------|------|-----------|
| Expenditures | | : \$ | 11,578.95 |
| Current Cash Balance | | | 12 070 72 |

| |
|------|
| Ο. |
| |

David Thornton, Executive Director WV Board of Registration for Sanitarians

From:

Linda Lyter Chief Financial Officer

Date:

April 10, 2019

Re:

WV Board of Registration for Sanitarians

| Expenditu | | | |
|----------------------|--|----------------------------|---|
| | res To Date | | |
| 00100 | Personal Services | \$ | 1,500.00 |
| 2202 | 2 Fringes | \$ | 114.75 |
| 3200 | Office Supplies | \$ | 69.85 |
| 3206 | Contractual & Professional | | 2,926.50 |
| 3207 | Contractual & Professional | \$ \$ | |
| 3211 | Travel - Employee | \$ | 2,620.64 |
| 3212 | ? Travel - Non Employee | \$ \$ | -, |
| 3213 | 3 Computer Services | \$ | - |
| 3219 | Bond/Insurance | \$ | * |
| 3226 | Supply/Research | \$ | = |
| 3242 | ? Training & Development | \$ | 100.00 |
| | Postal | \$ \$ \$ | - |
| 3245 | Freight | \$ | - |
| 3324 | Treasurer Office Fees | \$ | 100.00 |
| | (Coded incorrectly for SAO Training - LW) | , | |
| | • , | \$ | - |
| | | \$ | |
| | TOTAL C | | |
| | TOTAL Expenses | -\$ | 7,341.74 |
| | TOTAL Expenses | \$ | 7,341.74 |
| Revenues | TOTAL Expenses | \$ | 7,341.74 |
| Revenues | | \$ | 7,341.74 |
| Revenues | Deposits | \$ | 7,341.74 8,245.00 |
| <u>Revenues</u> | Deposits Refunds | \$ \$ \$ | |
| <u>Revenues</u> | Deposits | \$ | |
| | Deposits Refunds TOTAL | \$ \$ \$ | 8,245.00 |
| Revenues Current Ba | Deposits Refunds TOTAL | \$ \$ \$ | 8,245.00 |
| | Deposits Refunds TOTAL lance Revenues | \$ \$ \$ | 8,245.00 |
| | Deposits Refunds TOTAL | \$ \$ \$ | 8,245.00 - 8,245.00 |
| | Deposits Refunds TOTAL Ilance Revenues Expenditures | \$ \$ \$ \$ | 8,245.00 - 8,245.00 8,245.00 7,341.74 |
| | Deposits Refunds TOTAL lance Revenues | \$ \$ \$ \$ | 8,245.00 8,245.00 8,245.00 |
| | Deposits Refunds TOTAL lance Revenues Expenditures Cash Balance as of April 10, 2019 | \$ \$ \$ \$ \$ | 8,245.00 8,245.00 8,245.00 7,341.74 17,352.23 |
| | Deposits Refunds TOTAL lance Revenues Expenditures Cash Balance as of April 10, 2019 Outstanding Expenditures | \$ \$ \$ \$ | 8,245.00 - 8,245.00 8,245.00 7,341.74 |
| | Deposits Refunds TOTAL lance Revenues Expenditures Cash Balance as of April 10, 2019 | \$ \$ \$ \$ \$ | 8,245.00 8,245.00 8,245.00 7,341.74 17,352.23 |

To:

David Thornton, Executive Director WV Board of Registration for Sanitarians

From:

Linda Lyter

Chief Financial Officer

Date:

December 12, 2018

Re:

Financial Report for December 13, 2018 WV Board of Registration for Sanitarians

| Expend | itures | Tol | Date |
|--------|--------|-----|------|
| | | | |

| | 01201 Personal Services | \$ | 1,000.00 |
|---|---------------------------------|----|----------|
| | 2202 Fringes | \$ | 76.50 |
| | 3200 Office Supplies | · | \$0 |
| | 3206 Contractual & Professional | \$ | 1,457.50 |
| | 3207 Contractual & Professional | | \$0 |
| | 3211 Travel - Employee | \$ | 1,563.84 |
| | 3212 Travel - Non Employee | · | \$0 |
| | 3213 Computer Services | | \$0 |
| | 3219 Bond/Insurance | | \$0 |
| | 3226 Supply/Research | | \$0 |
| | 3241 Miscellaneous | | \$0 |
| | 3244 Training & Devlopment | | \$0 |
| | 3245 Freight | | \$0 |
| 0 | 3201 Printing & Binding | | \$0 |
| | 3233 Hospitality | | \$0 |
| | | | • |

| \$ | 4,097.84 |
|----|----------|
|----|----------|

Revenues

| Deposits | \$2,850 |
|----------|---------|
| Refunds | \$0 |

Current Balance

| Revenues | \$2,850 |
|----------------------|-----------------|
| Expenditures | \$ 4,097.84 |
| Current Cash Balance | \$ 14,681.08 |

| - | _ | |
|-----|--------|---|
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| | u | i |

David Thornton, Executive Director WV Board of Registration for Sanitarians

From:

Linda Lyter

Chief Financial Officer

Date:

September 5, 2018

Re:

Financial Report for September 6, 2018 WV Board of Registration for Sanitarians

| TTT Dodita of Registration for Carlitarians | | |
|---|---------|--------------|
| Expenditures To Date | | |
| 01201 Personal Services | \$ | 600.00 |
| 2202 Fringes | φ \$ | 45.90 |
| 3200 Office Supplies | Ψ | 43.90 \$0 |
| 3206 Contractual & Professional | \$ | 450.00 |
| 3207 Contractual & Professional | Ψ | \$0 |
| 3211 Travel - Employee | \$ | 738.32 |
| 3212 Travel - Non Employee | * | \$0 |
| 3213 Computer Services | | \$0 |
| 3219 Bond/Insurance | | \$0 |
| 3226 Supply/Research | | \$0 |
| 3241 Miscellaneous | | \$0 |
| 3244 Training & Devlopment | | \$0 |
| 3245 Freight | | \$0 |
| 3201 Printing & Binding | | \$0 |
| 3233 Hospitality | | \$ 0 |
| | | |
| | | |
| | \$ | 1,834.22 |
| _ | | |
| Revenues | | |
| B | | |
| Deposits | | \$0 |
| Refunds | | \$0 |
| | | |
| Current Palance | | |
| Current Balance | | •• |
| Revenues | • | \$0 |
| Expenditures Current Cash Balance | \$ | 1,834.22 |
| Current Cash Balance | \$ | 14,694.70 |
| Outstanding Transfers to Massage Board | | |
| 0 | | |
| Office Supplies | \$ | 129.03 |
| Postage Stamps - 2 rolls | \$ | 100.00 |
| Salary Transfer - 1/1 to 6/30/18 | \$ | 600.00 |
| Total | \$ | 829.03 |
| | | |

| 7 | | • |
|-----|---|---|
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| | | |

David Thornton, Executive Director WV Board of Registration for Sanitarians

From:

Linda Lyter

Chief Financial Officer

Date:

June 27, 2018

Re:

Financial Report for June 28, 2018

WV Board of Registration for Sanitarians

| 2001 GW CE- | 2007 18 | | |
|-----------------|------------------------------------|------------|--------------------|
| Expenditures To | | ው | 2 100 00 |
| | onal Services | \$ \$ | 2,100.00 160.65 |
| 2202 Fring | | \$ | 160.65 |
| 3200 Office | | | |
| | ractual & Professional | \$ \$ | 2,292.00 168.00 |
| | ractual & Professional | э \$ | |
| | el - Employee | Ф | 3,899.64 |
| | el - Non Employee | c | 22.50 |
| | puter Services | \$ | 22.50 |
| 3219 Bond | | 9 | 51.00 |
| | ly/Research | 9 | ± 5.58 |
| 3241 Misc | | D. | |
| | ing & Devlopment | D. | 7 16 |
| 3245 Freig | | 9 | 7.16 57.86 |
| | ng & Binding | Φ | 40.37 |
| 3233 Hosp | itality | D. | |
| | | Ф | ¥ |
| | | 9999999999 | 8,821.56 |
| | | Ф | 0,021.00 |
| Revenues | | | |
| revendes | | | |
| Depo | sits | \$ | 8,635.00 |
| Refu | | \$ | - |
| | | \$ | 8,635.00 |
| | | | |
| Current Balance | | | |
| | nues | \$ | 8,635.00 |
| · | nditures | \$ | 8,821.56 |
| Curre | ent Cash Balance | \$ | 16,413.92 |
| Outs | tanding Transfers to Massage Board | | |
| Office | e Supplies | \$ | 129.03 |
| | age Stamps - 2 rolls | \$ | 100.00 |
| | γ Transfer - 1/1 to 6/30/18 | \$ | 600.00 |
| Total | • | \$ | 829.03 |
| TOtal | | Ψ. | |

Thornton, David P

From:

Linda Lyter < linda_lyter@frontier.com>

Sent:

Wednesday, June 27, 2018 6:24 PM

To: Subject: Thornton, David P Finance Report

Attachments:

Financial Report - San Bd..pdf

Dave,

I've attached the year to date finance report. The training & development costs converted to zero from the last report since the Association paid the fee for Lloyd for the annual Licensing Board training.

The budget for FY 2019 was pre-set again at \$6,858.00 in May when I was preparing the budget. I wasn't permitted to increase it with the budget office at that time.

I'll need to request an increase in spending authority sometime after the new fiscal year begins. The total we increased it to for FY 2018 was 12,500.

The board will need to vote on the increase in spending authority when you provide the finance report.

Thanks, Linda To:

David Thornton, Executive Director WV Board of Registration for Sanitarians

From:

Linda Lyter Chief Financial Officer

Date:

March 7, 2018

Re:

Financial Report for March 8, 2018

WV Board of Registration for Sanitarians

| | - | | |
|------------|---|----------------|-----------------|
| Expenditur | res To Date | | |
| | Personal Services | \$ | 1,700.00 |
| | Fringes | \$ | 130.05 |
| | Office Supplies | \$ | 16.80 |
| | Contractual & Professional | \$ | 1,212.00 |
| | Contractual & Professional | \$ | 168.00 |
| - | Travel - Employee | \$ | 3,035.79 |
| | Travel - Non Employee | | |
| | Computer Services | | |
| | Bond/Insurance | \$ | 39.00 |
| | Supply/Research | \$ | - |
| | Training & Devlopment | | 150.00 |
| | Postal | \$ | -, |
| | Freight | \$ \$ \$ | 13.44 |
| | Printing & Binding | \$ | 57.86 |
| 0201 | Thing & Directing | • | |
| | | \$ | > €01 |
| 10000 | Money taken by Treasurer (by code, too much money in fund). | \$ | <u>5</u> ₩51 |
| 10000 | money taken by measure (e) established measures, | \$ | 6,522.94 |
| | | , | |
| Revenues | | | |
| | | | |
| | Deposits | \$ | 8,355.00 |
| | Refunds | \$ | |
| | | \$ | 8,355.00 |
| | | | |
| Current Ba | lance | | |
| | Revenues | \$ | 8,355.00 |
| | Expenditures | \$ | 6,522.94 |
| | Current Cash Balance | \$ | 18,703.82 |
| | | | - |
| | | | |
| | Outstanding Transfers to Massage Board | | |
| | · · | | |
| | Office Supplies | \$ | 129.03 |
| | Postage Stamps - 2 rolls | \$ | 100.00 |
| | Total | \$ | 229.03 |
| | | | |

| _ | _ | |
|-----|---|---|
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| | u | |

David Thornton, Executive Director WV Board of Registration for Sanitarians

From:

Linda Lyter Chief Financial Officer

Date:

December 13, 2017

Re:

Financial Report for Dec 14, 2017 WV Board of Registration for Sanitarians

| grand of the same | | |
|---|----------------|------------------|
| Expenditures To Date | | |
| 01201 Personal Services | \$ | 1,200.00 |
| 2202 Fringes | \$ | 91.80 |
| 3200 Office Supplies | \$ \$ | 91.00 |
| 3206 Contractual & Professional | \$ \$ | |
| 3207 Contractual & Professional | э \$ | 354.00 168.00 |
| 3211 Travel - Employee | э \$ | |
| 3212 Travel - Non Employee | Ф | 1,953.73 |
| 3213 Computer Services | | |
| 3219 Bond/Insurance | • | 00.00 |
| 3226 Supply/Research | \$ | 26.00 |
| 3242 Training & Devlopment | \$ | 450.00 |
| 3244 Postal | Þ | 150.00 |
| 3245 Freight | \$ \$ \$ | 40.44 |
| 5245 Freight | \$ | 13.44 |
| * | | |
| | dr. | |
| 10000 Money taken by Treasurer (by code, too much money in fund). | \$ \$ | |
| 10000 Money taken by Treasurer (by code, too much money in fund). | \$ | 3,956.97 |
| | Ф | 3,956.97 |
| Revenues | | |
| Nevendes | | |
| Deposits | \$ | 3,200.00 |
| Refunds | \$ \$ | 3,200.00 |
| (Columbia | Ψ | 3,200.00 |
| | Ψ | 3,200.00 |
| Current Balance | | |
| Revenues | \$ | 3,200.00 |
| Expenditures | \$ | 3,956.97 |
| Current Cash Balance | \$ | 16,691.80 |
| | * | 10,001.00 |
| | | |
| Outstanding Invoices | | |
| David | \$ | 558.00 |
| Corrections - Envelopes | \$ | 82.12 |
| Lloyd - Travel 11/29/17 | · | |
| | | |

| _ | _ | |
|---|---|--|
| 7 | _ | |
| | m | |

David Thornton, Executive Director WV Board of Registration for Sanitarians

From:

Linda Lyter

Chief Financial Officer

Date:

Sept. 8, 2017

Re:

Financial report for FY 2017 & Beg FY 2018 WV Board of Registration for Sanitarians

| Expenditures To Date | | |
|---|-----------------|-----------|
| 00100 Personal Services | \$ | 2,900.00 |
| 2202 Fringes | \$ | 221.85 |
| 3200 Office Supplies | \$ | 476.00 |
| 3206 Contractual & Professional | \$ | 1,048.00 |
| 3207 Contractual & Professional | \$ | 1,092.00 |
| 3211 Travel - Employee | \$ | 6,166.21 |
| 3212 Travel - Non Employee | \$ | 153.36 |
| 3213 Computer Services | \$ | 522.00 |
| 3219 Bond/Insurance | \$ | 17.00 |
| 3226 Supply/Research | \$ | 17.00 |
| 3242 Training & Devlopment | \$ | 150.00 |
| 3244 Postal | \$ | 100.00 |
| 3245 Freight | \$ | 13.44 |
| Ť | Ψ | 10. |
| | | |
| | \$ | 2 |
| 10000 Money taken by Treasurer (by code, too much money in fund). | \$ | |
| in tuliay. | - \$ | 12,759.86 |
| | Ψ | 12,703.00 |
| Revenues | | |
| Balance from 2017 | | |
| Deposits | \$ | 10,015.00 |
| Refunds | \$ | 10,015.00 |
| | \$ | 10,015.00 |
| | Ψ | 10,015.00 |
| Current Balance | | |
| Revenues | ¢ | 100 |
| Expenditures | \$ \$ | 251.89 |
| Current Balance | \$ | 251.89 |
| | Ψ | 201.00 |
| Yearly Comparison | | |
| | \$ | |
| Revenues: 7/1 to 9/8/17 | ¢. | 1 To |
| Expenditures: 7/1 to 9/8/17 | \$ \$ | 251.89 |
| Balance as of 9/8/17 | \$ | 251.89 |
| | Ψ | 201.03 |

| Name | Short Name | Sub Revenue Code |
|-------------------------------------|---------------|------------------|
| License Renewal | Lic Renew | 4107 |
| Facility Renewal | Fac Renew | 4108 |
| License Application | Lic App | 4109 |
| Facility Application | Fac App | 4110 |
| Temporary Permit | Temp Per | 4111 |
| Penalty Fees Lee Fce | Penalty Fees | 4112 |
| Administrative Fees | Adm Fees | 4113 |
| Duplicate License | Dup Lic | 4114 |
| Name Change | Name Change | 4115 |
| Roster/Address List | Roster | 4116 |
| Probationary License | Prob Lic | 4117 |
| License Verification | Lic Verify | 4118 |
| Inspection Fee | Inspection | 4119 |
| Exam Application | Exam App | 4120 |
| CE Review | CE Review | 4121 |
| Miscellaneous | Misc | 4122 |
| Practice Act | Practice Act | 4123 |
| Initial Certificate fee | In Cert Fee | 4124 |
| Reciprocal Registration | Recip Reg | 4125 |
| Reinstatement Fee | Reinstate Fee | 4126 |
| CE Provider Applicants | CE Prov App | 4127 |
| State License Renewal | St Lic Renew | 4128 |
| Level 1 School Phychologist Renewal | L1 Sc Psy | 4129 |
| Level 2 School Phychologist Renewal | L2 Sc Psy | 4130 |
| Supervision Renewal | Sup Renew | 4131 |
| Photocopying (FOIA) | FOIA Photo | 4132 |

State Of West Virginia wvOASIS Deposit Cover Sheet

Document ID: CR 0916

1900096016

DOCUMENT STATUS

Department Name:

WV Board of Sanitarians

Created On:

2019-05-02

Document Department:

0916

Created By:

lyterl

Deposit Amount:

460.00

0.00

Deposit Location

Deposit Ticket Number

Bank Account Code

Deposit Amount

00579

005790057905022019

0005

460.00

Bank Deposit Total:

| Reference | e Document | Fund | Fiscal Year | Dept | Appr Unit | Object | Sub | Revenue | Sub Revenue | Amount |
|-----------|------------|------|----------------|------|--------------|--------|-----|---------|----------------|--------|
| = | = | 8546 | <u></u> | 0916 | | | | 6696 | 4107 | 200.00 |
| - | : | 8546 | | 0916 | | | | 6696 | 4112 | 60.00 |
| _ | = | 8546 | | 0916 | | | | 6696 | 4126 | 200.00 |

wvOASIS Deposit Total: 460.00

Description:

License renewal, reinstatement & late fees

Extended Description:

Deposits - WV State Board of Sanitarians

| | | 1 | | | | | | |
|---|--|----------------------|---------------------|---|----------------------|----------|----------------------|--------------|
| | Year | 2019 | 2019 | 2019 | 2019 | | 2019 | |
| | Purpose Year | Renewal | Renewal | Renewal | _ | registra | Renewal 2019 | |
| | For Whom? | Brian Carter | Laura Stackpole | Todd Powroznik | Kirk Powroznik | | Brandy Armstrong | |
| | Amount Check From? | Brian Carter | Laura Stackpole | Moneygram - Todd Powroznik Todd Powroznik | Kirk Powroznik | | Brandy Armstrong | |
| | Amount | \$65.00 | \$65.00 | \$65.00 | \$200.00 | | \$65.00 | 460 |
| 9 | Deposit Date Code # check # Check Date | 2/19/2019 | 2/19/2019 | 2/19/2019 | 2/22/2019 \$200.00 | | 2/4/2019 | Total Amount |
| | check # | 1186 | 692 | 208401 32604 | 2864 | | 9259 | i i |
| | Code # | 19-158 | 19-159 | 19-160 | 19-161 | | 19-162 | 2 |
| • | Deposit Date | 3/1/2019 19-158 1186 | 3/1/2019 19-159 769 | 3/1/2019 19-160 208401 32604 | 3/1/2019 19-161 2864 | | 3/1/2019 19-162 9259 | Count |

19896016

State Of West Virginia wvOASIS **Deposit Cover Sheet**

Document ID: CR 0916

1900087129

DOCUMENT STATUS

Department Name:

WV Board of Sanitarians

Created On:

2019-04-04

Document Department:

0916

Created By:

lyterl

Deposit Amount:

250.00

0.00

Deposit Location

Deposit Ticket Number

Bank Account Code

Deposit Amount

00579

005790057904042019

0005

250.00

Bank Deposit Total:

| Reference Document | Fund | Fiscal Year | Dept | Appr Unit | Object | Sub | Revenue | Sub Revenue | Amount |
|--------------------|------|----------------|------|--------------|--------|-----|---------|----------------|--------|
| | 8546 | (| 0916 | | | | 6696 | 4126 | 250.00 |

wvOASIS Deposit Total: 250.00

Description:

License reinstatement

Extended Description:

| S |
|------------|
| ırians |
| nita |
| f Sa |
| d of |
| Board |
| State I |
| \geq |
| Deposits - |
| |

| Year | 2019 | | | | |
|---|-----------------------|------------|----------|------|--------------|
| Purpose Year | Reactiva 2019 | te | Registra | tion | |
| For Whom? | Amanda Skaggs | | | | |
| Deposit Date Code # check # Check Date Amount Check From? | Fayette County Health | Department | | | |
| Amount | \$250.00 | | | | 250 |
| Check Date | 3/25/2019 \$250.00 | | | | Total Amount |
| check# | 33331 | | | | To |
| Code # | 4/3/2019 19-164 33331 | | | | П |
| Deposit Date | 4/3/2019 | | | | Count |

RECEIVED APROS ME

19\$ 87129 1 cl. @ 250.10

State Of West Virginia **wvOASIS Deposit Cover Sheet**

Document ID: CR 0916

1900084358

DOCUMENT STATUS

Department Name:

WV Board of Sanitarians

Created On:

2019-03-27

Document Department:

0916

Created By:

lyterl

Deposit Amount:

50.00

0.00

Deposit Location

Deposit Ticket Number

Bank Account Code

Deposit Amount

00579

005790057903272019

0005

50.00

Bank Deposit Total:

| Reference | Document | Fund | Fiscal Year | Dept | Appr Unit | Object | Sub | Revenue | Sub Revenue | Amount |
|-----------|----------|------|----------------|------|--------------|--------|-----|---------|----------------|--------|
| _ | _ | 8546 | | 0916 | | | | 6696 | 4109 | 50.00 |

wvOASIS Deposit Total: 50.00

Description:

License application fee

Extended Description:

Page 1 of 1

Deposits - WV State Board of Sanitarians

| Deposit Date | Code # | check # | Deposit Date Code # check # Check Date Amount | Amount | Check From? | For Whom? | Purpose Year | Year |
|--------------|--------|---------|---|---------|-----------------------|---------------|--------------|------|
| 3/27/2019 | 19-163 | 33328 | 3/27/2019 19-163 33328 3/20/2019 \$50.00 | \$50.00 | Fayette County Health | Keri C. Conte | New | 2019 |
| | | | 4) | | Department | | Registra | |
| | | | | | | | tion | |
| | | | 1 | - | | | | |
| Count | П | Tot | Total Amount | 20 | | | | |

RECEIVED WAR 27 TOTAL

19 \$ 84358

State Of West Virginia **wvOASIS Deposit Cover Sheet**

Document ID: CR 0916

1900068915

DOCUMENT STATUS

Department Name:

WV Board of Sanitarians

Created On:

2019-02-07

Document Department:

0916

Created By:

lyterl

Deposit Amount:

565.00

0.00

Deposit Location

Deposit Ticket Number

Bank Account Code

Deposit Amount

00579

005790057902072019

0005

565.00

Bank Deposit Total:

| Reference Document | Fund | Fiscal Dept Year | Appr Object Unit | Sub Revenue | Sub Amount Revenue |
|--------------------|------|---------------------|---------------------|-------------|-----------------------|
| - = | 8546 | 0916 | | 6696 | 4107 500.00 |
| = = | 8546 | 0916 | | 6696 | 4112 15.00 |
| | 8546 | 0916 | | 6696 | 4126 50.00 |

wvOASIS Deposit Total: 565.00

Description:

License renewal, reinstatement & late fees

Extended Description:

Deposits - WV State Board of Sanitarians

| | | | ~ | | • | • | | | | | | | |
|----|---------------------|--------------|------------------|-----------------|-------------------|---------------|-----------------|-------------|--------------|--------------|------------------------------------|-----------------------------------|--------------|
| | Year | 2019 | 2018 | 2019 | 2019 | 2019 | 2019 | 2019 | 2019 | 2019 | 2019 | 2019 | |
| | Purpose | Renewal | Reactiva tion | Renewal | Renewal | Renewal | Renewal | Renewal | Renewal | Renewal | Renewal | Renewal | |
| | For Whom? | Wayne Powell | Jason Lintner | Jaclyn Johnson | Karol Wallingford | Daniel McNeil | Jonathan Monroe | Brett Vance | Zella Graham | Phyllis Lowe | J.J. Rose | Crystal Lough | |
| | Check From? | Wayne Powell | Jason Lintner | Jaclyn Johnson | Karol Wallingford | Daniel McNeil | Jonathan Monroe | Brett Vance | Zella Graham | Phyllis Lowe | McDowell County Board of Health | Lewis County Health Department | \ |
| | Amount | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$65.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | 565 |
| | Check Date | 1/22/2019 | 1/30/2019 | 1/6/2019 | 1/29/2019 | 1/25/2019 | 1/30/2019 | 1/29/2019 | 1/30/2019 | 1/30/2019 | 1/31/2019 | 1/29/2019 | Total Amount |
| | check # | 1699 | 2567 | 1010 | 1276 | 103 | 196 | 2210 | 1173 | 1936 | 26254 | 29836 | 10 |
| | Code # | 19-147 | 19-148 | 19-149 | 19-150 | 19-151 | 19-152 | 19-153 | 19-154 | 19-155 | 19-156 | 19-157 | 11 |
| 12 | Deposit Date Code # | 2/6/2019 | 2/6/2019 19-148 | 2/6/2019 19-149 | 2/6/2019 | 2/6/2019 | 2/6/2019 | 2/6/2019 | 2/6/2019 | 2/6/2019 | 2/6/2019 | 2/6/2019 | Count |

5/689 @61

Document ID: CR 0916

1900065936

DOCUMENT STATUS

Department Name:

WV Board of Sanitarians

Created On:

2019-01-30

Document Department:

0916

Created By:

lyterl

Deposit Amount:

665.00

0.00

Deposit Location

Deposit Ticket Number

Bank Account Code

Deposit Amount

00579

005790057901302019

0005

665.00

Bank Deposit Total:

| Reference | Document | Fund | Fiscal Dep Year | t Appr Unit | Object | Sub | Revenue Sub Amount Revenue | | |
|-----------|-----------------|------|--------------------|----------------|--------|-----|-------------------------------|------|--------|
| _ | :=: | 8546 | 0916 | | | | 6696 | 4107 | 550.00 |
| - | () | 8546 | 0916 | | | | 6696 | 4112 | 15.00 |
| = | = | 8546 | 0916 | | | | 6696 | 4126 | 100.00 |

wvOASIS Deposit Total: 665.00

Description:

License renewal, reinstatement and late fees

Extended Description:

Deposits - WV State Board of Sanitarians

| 3r | 19 | 19 | 19 | 19 | 61 | 19 | 61 | 61 | 61 | 61 | 61 | 61 | |
|--------------------|--------------------------------------|----------------------|------------------|------------------|------------------|--------------------------------------|------------------|------------------|-------------------|------------------|------------------|-----------------------|--------------|
| e Year | al 2019 | al 2019 | al 2019 | al 2019 | 2019 او | a 2019 a | al 2019 | al 2019 | al 2019 | al 2019 | 1 2019 | al 2019 | |
| Purpose | Renewal | Renewal | Renewal | Renewal | Renewal | Reactiva tion Registra tion | Renewal | Renewal | Renewal | Renewal | Renewal | Renewal | |
| For Whom? | Cara Harding R. | Elizabeth D. Ratliff | James B. Snyder | Gillian Beach | Penny Mangold Ro | Rodney J. Boyce tic | Stacy King Ro | Rick Hertges | Carl D. Farley Re | Richard McCord | Ryan Walther | Michelle Kirby | 1989/896 |
| Amount Check From? | Berkeley County Health Department | Elizabeth D. Ratliff | James B. Snyder | Gillian Beach | Penny Mangold | Rodney J. Boyce | Stacy King | Rick Hertges | Carl D. Farley | Richard McCord | Ryan Walther | Michelle Kirby | \ \ |
| Amount | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$115.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | 999 |
| Check Date | 1/15/2019 | 1/16/2019 | 1/14/2019 | 1/17/2019 | 1/22/2019 | 1/22/2019 | 1/22/2019 | 1/22/2019 | 1/25/2019 | 1/23/2019 | 1/22/2019 | 1/20/2019 | Total Amount |
| check # | 2229 | 1542 | 1567 | 1547 | 5177 | 4266 | 1384 | 2539 | 1057 | 5099 | 673 | 1677 | _ |
| Code # | 19-135 | 19-136 | | | | 19-140 | | | | 19-144 | | 19-146 | (2) |
| Dèposit Date Code# | 1/29/2019 19-135 | 1/29/2019 19-136 | 1/29/2019 19-137 | 1/29/2019 19-138 | 1/29/2019 19-139 | 1/29/2019 19-140 | 1/29/2019 19-141 | 1/29/2019 19-142 | 1/29/2019 19-143 | 1/29/2019 19-144 | 1/29/2019 19-145 | 1/29/2019 19-146 1677 | Count |

2

State Of West Virginia **wvOASIS Deposit Cover Sheet**

Document ID: CR 0916

1900064234

DOCUMENT STATUS

Department Name:

WV Board of Sanitarians

Created On:

2019-01-24

Document Department:

0916

Created By:

lyterl

Deposit Amount:

315.00

0.00

Deposit Location

Deposit Ticket Number

Bank Account Code

Deposit Amount

00579

005790057901242019

0005

315.00

Bank Deposit Total:

| Reference | e Document | Fund | Fiscal Year | Dept | Appr Unit | Object | Sub | Revenue | Sub Revenu | Amount e |
|-----------|------------|------|----------------|------|--------------|--------|-----|---------|---------------|-------------|
| = | = | 8546 | | 0916 | | | | 6696 | 4107 | 300.00 |
| - | = | 8546 | | 0916 | | | | 6696 | 4112 | 15.00 |

wvOASIS Deposit Total: 315.00

Description:

License renewal & late fee

| Deposit Date Code # check # | Code # | check # | Check Date | Amount | Amount Check From? | For Whom? | Purpose Year | ear |
|----------------------------------|--------|-----------------|--------------|---------|-------------------------------------|--------------------------------|--------------|------|
| 1/22/2019 19-129 252478 45506 | 19-129 | 252478 45506 | 1/15/2019 | \$50.00 | USPS Money Order - Melisa Atkins | Melisa Atkins | Renewal | 2019 |
| 1/22/2019 19-130 29816 | 19-130 | 29816 | 1/9/2019 | \$65.00 | Lewis County Health Department | Lewis County Health Department | Renewal 2019 | 1019 |
| 1/22/2019 19-131 | 19-131 | 1094 | 1/3/2019 | \$50.00 | James Casdorph | James Casdorph | Renewal 2019 | 019 |
| 1/22/2019 19-132 6343 | 19-132 | 6343 | 1/14/2019 | \$50.00 | Amy Haskins | Amy Haskins | Renewal 2019 | :019 |
| 1/22/2019 19-133 | 19-133 | 7751 | 1/3/2019 | \$50.00 | Tina Lowery | Tina Lowery | Renewal 2019 | 019 |
| 1/22/2019 19-134 | 19-134 | 1183 | 1/14/2019 | \$50.00 | Sean Carver | Sean Carver | Renewal | 2019 |
| Count | 9 | Tot | Total Amount | 315 | a. | | | |

6 ch. e 3/5 r

1980 64234

Document ID: CR 0916

1900062091

DOCUMENT STATUS

Department Name:

WV Board of Sanitarians

Created On:

2019-01-17

Document Department:

0916

Created By:

lyterl

Deposit Amount:

1050.00

0.00

Deposit Location

Deposit Ticket Number

Bank Account Code

Deposit Amount

00579

005790057901172019

0005

1050.00

Bank Deposit Total:

| Reference | Document | Fund | Fiscal Year | Dept | Appr Unit | Object | Sub | Revenue | Sub Revenu | Amount e |
|-----------|----------|------|----------------|------|--------------|--------|-----|---------|---------------|-------------|
| - | <u></u> | 8546 | (| 0916 | | | | 6696 | 4107 | 1000.00 |
| DC . | _ | 8546 | - (| 0916 | | | | 6696 | 4126 | 50.00 |

wvOASIS Deposit Total: 1050.00

Description:

License application & renewal fees

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|---|----|----|----|
| ł | a | | n |
| 5 | 22 | 22 | 99 |
| | | | |

| | odə | sits - | Deposits - WV State Board | e Boa | rd of Sanitarians | RECEIVED JAN 14 2019 | Monday, January 14, 2019 | |
|------------------------|------------|---------|---------------------------|----------|--|--|--------------------------|--|
| Deposit Date Co | Code # | check # | Check Date | Amount | Check From? | For Whom? | Purpose Year | |
| 1/14/2019 19 | 19-108 | 2501 | 1/3/2019 | \$50.00 | Matthew Bragg | Matthew Bragg | Renewal 2019 | |
| 1/14/2019 19-109 1556 | 9-109 | 1556 | 1/7/2019 | \$50.00 | Jennifer Costolo | Jennifer Costolo | Renewal 2019 | |
| 1/14/2019 19 | 19-110 | 3031 | 1/4/2019 | \$100.00 | Jessica and Nathan Douglas | Jessica and Nathan Douglas | Renewal 2019 | |
| 1/14/2019 19 | 19-111 | 3031 | 1/4/2019 | \$0.00 | Jessica and Nathan Douglas | Jessica and Nathan Douglas | Renewal 2019 | |
| 1/14/2019 19-112 | | 2565 | 1/9/2019 | \$50.00 | Jason Lintner | Jason Lintner | Renewal 2019 | |
| 1/14/2019 19 | 19-113 | 6785 | 12/28/201 8 | \$50.00 | Laughlin Johnson | Laughlin Johnson | Renewal 2019 | |
| 1/14/2019 19 | 19-114 | 2077 | 12/28/201 8 | \$50.00 | Michele Waddell | Michele Waddell | Renewal 2019 | |
| 1/14/2019 19-115 | | 4194 | 1/4/2019 | \$50.00 | Suzzette Dellinger | Suzzette Dellinger | Renewal 2019 | |
| 1/14/2019 19 | 19-116 | 3005 | 12/31/201 8 | \$50.00 | Judith Vallandingham | Judith Vallandingham | Renewal 2019 | |
| 1/14/2019 19 | 19-117 | 4587 | 12/28/201 ⁸ | \$50.00 | William Ours | William Ours | Renewal 2019 | |
| 1/14/2019 19 | 19-118 | 1267 | 1/3/2019 | \$50.00 | Jennifer Hutson | Jennifer Hutson | Renewal 2019 | |
| 1/14/2019 19-120 17193 | 9-120 | 17193 | 1/9/2019 | \$450.00 | Cabell Huntington Health Department | Koblinsky, Melchior, Stacy, Lockwood, Barton, Lee, McDermott, Melton, Spurlock | Renewal 2019 | |
| 1/14/2019 19-121 | 9-121 X | 17193 | 1/9/2019 | \$0.00 | Cabell Huntington Health Department | Koblinsky, Melchior, Stacy, Lockwood, Barton, Lee, McDermott, Melton, Spurlock | Renewal 2019 | |
| | 361 | | 160t/26/ | | 12 ch. C | 10501 | | |

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Page 1 of 2

| ose Year | wal 2019 | wal 2019 | Renewal 2019 | wal 2019 | Renewal 2019 | Renewal 2019 | Renewal 2019 | 2019 tra | |
|--------------------|--|--|--|--|--|--|--|-----------------------------|--------------|
| Purpose | Renewal | Renewal | Rene | Renewal | Rene | Rene | Rene | New Registra tion | |
| For Whom? | Koblinsky, Melchior, Stacy, Lockwood, Barton, Lee, McDermott, Melton, Spurlock | Courtney S.Holcomb-Bennett | |
| Amount Check From? | Cabell Huntington Health Department | Clay County Board of Health | |
| Amount | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | 1050 |
| Check Date | 1/9/2019 | 1/9/2019 | 1/9/2019 | 1/9/2019 | 1/9/2019 | 1/9/2019 | 1/9/2019 | 12/28/201 8 | Total Amount |
| check # | 17193 | 17193 | 17193 | 17193 | 17193 | 17193 | 17193 | 48570 | ₽ |
| Code # | 19-122 | | 19-124 | 19-125 | 19-126 | 19-127 | 19-128 | 19-119 | 21 |
| Deposit Date | 1/14/2019 | 1/14/2019 19-123 | 1/14/2019 19-124 | 1/14/2019 | 1/14/2019 | 1/14/2019 | 1/14/2019 | 1/14/2019 19-119 | Count |

Document ID: CR 0916

1900058407

DOCUMENT STATUS

Department Name:

WV Board of Sanitarians

Created On:

2019-01-07

Document Department:

0916

Created By:

lyterl

Deposit Amount:

1700.00

0.00

Deposit Location

Deposit Ticket Number

Bank Account Code

Deposit Amount

00579

005790057901072019

0005

1700.00

Bank Deposit Total:

| Reference | e Document | Fund | Fiscal Year | Dept | Appr Unit | Object | Sub | Revenue | Sub Revenu | Amount e | |
|----------------|------------|------|----------------|------|--------------|--------|-----|---------|---------------|-------------|--|
| \$ = \$ | = | 8546 | | 0916 | | | | 6696 | 4107 | 1650.00 | |
| - | <u> </u> | 8546 | | 0916 | | | | 6696 | 4126 | 50.00 | |

wvOASIS Deposit Total: 1700.00

Description:

License renewal & reinstatement fees



| Year | 2019 | 2019 | 2019 | 2019 | 2019 | 2019 | 2019 | 2019 | 2019 | 2019 |
|---------------------|----------------------|--------------------|---|---|---|---|---|---|---|---|
| Purpose | Renewal | Renewal | Renewal | Renewal | Renewal | Renewal | Renewal | Renewal | Renewal | Renewal |
| For Whom? | Donna Gorbey-Michael | William C. Garrett | Dennis, Needs, DeVaughn, Smithson, Faller, Freeland, Green, Helmick, Linville |
| Check From? | Donna Gorbey-Michael | William C. Garrett | Mid-Ohio Valley Board of Health |
| Amount | \$50.00 | \$50.00 | \$450.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Check Date | 12/18/201 8 | 11/6/2018 | 12/21/201 8 | 12/21/201 8 | 12/21/201 | 12/21/201 8 | 12/21/201 ⁸ | 12/21/201 8 | 12/21/201 | 12/21/201 8 |
| check # | 4905 | 2231 | 93421 | 93421 | 93421 | 93421 | 93421 | 93421 | 93421 | 93421 |
| Code # | 19-074 | 19-075 | 19-076 | 19-077 | 19-078 | 19-079 | 19-080 | 19-081 | 19-082 | 19-083 |
| Deposit Date Code # | 1/4/2019 19-074 | 1/4/2019 19-075 | 1/4/2019 19-076 | 1/4/2019 19-077 93421 | 1/4/2019 19-078 93421 | 1/4/2019 19-079 | 1/4/2019 19-080 | 1/4/2019 19-081 | 1/4/2019 19-082 | 1/4/2019 19-083 |

| | Ì | | | | | | | | (-tsu | | | | | |
|--------------------|---|-------------------|----------------------|-----------------|----------------|-----------------|-----------------------------------|------------------|--------------------------------------|----------------|--|--|--------------------|----------------|
| Year | 2019 | 2019 | 2019 | 2019 | 2019 | 2019 | 2019 | 2019 | 2018 , St. | 2019 | 2019 | 2019 | 2019 | 2019 |
| Purpose | Renewal | Renewal | Renewal | Renewal | Renewal | Renewal | Renewal | Renewal | Reactiva tion Registra tion | Renewal | Renewal | Renewal | Renewal | Renewal |
| For Whom? | Dennis, Needs, DeVaughn, Smithson, Faller, Freeland, Green, Helmick, Linville | Addison Hostetler | Dale McCutchson | Richard Wheeler | Carl Carter II | David Winowich | Chad Meador | Christina Mickey | Richard Lucas | Richard Lucas | Boyd Vanhorn | Jeffery Kiger | Arlene Gail Harris | Jessica Shreve |
| Check From? | Mid-Ohio Valley Board of Health | Addison Hostetler | Dale McCutchson | Richard Wheeler | Carl Carter II | David Winowich | Summers County Board of Health | Christina Mickey | Richard Lucas | Richard Lucas | Grafton Taylor County Health Department | Grafton Taylor County Health Department | Arlene Gail Harris | Jessica Shreve |
| Amount | \$0.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 |
| Check Date | 12/21/201 8 | 12/18/201 | 12/21/201 8 | 12/20/201 8 | 12/19/201 8 | 12/20/201 8 | 12/12/201 8 | 12/17/201 8 | 12/14/201 8 | 12/26/201 8 | 12/12/201 8 | 12/20/201 = 8 | 12/25/201 8 | 12/29/201 8 |
| check # | 93421 | 323 | 1083 | 9069 | 5112 | 3308 | 012843 | 5059 | 4533 | 4536 | 17039 | 17044 | 1819 | 1010 |
| Code # | 19-084 | 19-085 | 19-086 | 19-087 | 19-088 | | 19-090 | 19-091 | | 19-093 | 19-094 | 19-095 | 19-096 | 19-097 |
| Deposit Date Code# | 1/4/2019 | 1/4/2019 | 1/4/2019 19-086 1083 | 1/4/2019 | 1/4/2019 | 1/4/2019 19-089 | 1/4/2019 | 1/4/2019 | 1/4/2019 19-092 | 1/4/2019 | 1/4/2019 | 1/4/2019 19-095 17044 | 1/4/2019 | 1/4/2019 |

| (4) | | | | | | | | |
|----------------------|--------|---------|------------------------|---------|--|-------------------|--------------|------|
| Deposit Date Code # | Code # | check # | Check Date | Amount | Amount Check From? | For Whom? | Purpose | Year |
| 1/4/2019 19-098 7438 | 19-098 | 7438 | 12/26/201 8 | \$50.00 | Crystal Simpson | Crystal Simpson | Renewal | 2019 |
| 1/4/2019 19-099 1928 | 19-099 | 1928 | 12/26/201 8 | \$50.00 | James Moore | James Moore | Renewal | 2019 |
| 1/4/2019 19-100 | 19-100 | 8808 | 12/27/201 8 | \$50.00 | Floyd Lyons | Floyd Keith Lyons | Renewal | 2019 |
| 1/4/2019 19-101 | 19-101 | 7398 | 12/28/201 8 | \$50.00 | William F. Cox | William F. Cox | Renewal | 2019 |
| 1/4/2019 19-102 1713 | 19-102 | 1713 | 12/27/201 8 | \$50.00 | Pete Spurlock | Pete Spurlock | Renewal | 2019 |
| 1/4/2019 19-103 4491 | 19-103 | 4491 | 12/28/201 ⁸ | \$50.00 | Jackie Kirby | Jackie Kirby | Renewal 2019 | 2019 |
| 1/4/2019 19-104 1087 | 19-104 | 1087 | 12/31/201 8 | \$50.00 | Colin Bishop | Colin Bishop | Renewal | 2019 |
| 1/4/2019 19-105 | 19-105 | 221 | 12/17/201 8 | \$50.00 | Jesse Hastings | Jesse Hastings | Renewal | 2019 |
| 1/4/2019 19-106 | 19-106 | 1197 | 1/1/2019 | \$50.00 | Michael Harvilla | Michael Harvilla | Renewal | 2019 |
| 1/4/2019 19-107 | 19-107 | 343019 | 12/21/201 8 | \$50.00 | Fairmont Credit Union Cashiers Check - Ryan Pethtel | Ryan Pethtel | Renewal | 2019 |
| Count | 34 | Toti | Total Amount | 1700 | | 2/ CD: CD: | | |

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Document ID: CR 0916

1900054961

DOCUMENT STATUS

Department Name:

WV Board of Sanitarians

Created On:

2018-12-20

Document Department:

0916

Created By:

lyteri

Deposit Amount:

600.00

0.00

Deposit Location

Deposit Ticket Number

Bank Account Code

Deposit Amount

00579

005790057912202018

0005

600.00

Bank Deposit Total:

| , Reference Document | Fund Fisc Yea | | Appr Unit | Object | Sub | Revenue | Sub Revenue | Amount |
|----------------------|------------------|------|--------------|--------|-----|---------|----------------|--------|
| | 8546 | 0916 | | | | 6696 | 4107 | 600.00 |

wvOASIS Deposit Total: 600.00

Description:

License renewals

7111111

| e Year | al 2019 | al 2019 | al 2019 | al 2019 | al 2019 | al _ 2019 | al 2019 | al 2019 | al 2019 | al 2018 | al 2019 | al 2019 | |
|---------------------|-----------------|-------------------|------------------------|------------------------|------------------------|-------------------------------------|----------------------|-----------------------------------|-----------------------------------|-----------------------------|-------------------|-------------------|---|
| Purpose | Renewal | Renewal | Renewal | Renewal | Renewal | Renewal | Renewal | Renewal | Renewal | Renewal | Renewal | Renewal | |
| For Whom? | Thomas L. Bonar | Brooke Hott | Judith A. Rice | Jonathan D. Graziani | Robert G. Livingston | William R. Bowers | Jonathan D. Hathaway | John Delsignore, Andrew J. Root | John Delsignore, Andrew J. Root | Crystal Dillon | Kenneth R. Marcum | Alicia Page | |
| Check From? | Thomas L. Bonar | Brooke Hott | Judith A. Rice | Jonathan D. Graziani | Robert G. Livingston | Barbour County Health Department | Jonathan D. Hathaway | Mineral County Board of Health | Mineral County Board of Health | Monroe County Health Center | Kenneth R. Marcum | Alicia Page | |
| Amount | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$100.00 | \$0.00 | \$50.00 | \$50.00 | \$50.00 | |
| Check Date | 12/7/2018 | 12/14/201 8 | 12/10/201 8 | 12/15/201 8 | 12/8/2018 | 12/10/201 | 12/8/2018 | 12/10/201 \$100.00 8 | 12/10/201 8 | 12/12/201 8 | 12/17/201 8 | 12/17/201 8 | 1 |
| check # | 7701 | 2222 | 6840 | 2920 | 6567 | 40369 | 1292 | 20669 | 50669 | 35549 | 184 | 2123 | ŀ |
| Code # | 19-062 | 19-063 | 19-064 | 19-065 | 19-066 | 19-067 | | 19-069 | 19-070 | 19-071 | | | ç |
| Deposit Date Code # | 12/19/2018 | 12/19/2018 19-063 | 12/19/2018 19-064 6840 | 12/19/2018 19-065 2920 | 12/19/2018 19-066 6567 | 12/19/2018 19-067 | 12/19/2018 19-068 | 12/19/2018 19-069 20669 | 12/19/2018 19-070 20669 | 12/19/2018 19-071 | 12/19/2018 19-072 | 12/19/2018 19-073 | 4 |

19645851

Document ID: CR 0916

1900052544

DOCUMENT STATUS

Department Name:

WV Board of Sanitarians

Created On:

2018-12-13

Document Department:

0916

Created By:

lyterl

Deposit Amount:

800.00

0.00

Deposit Location

Deposit Ticket Number

Bank Account Code

Deposit Amount

00579

005790057912132018

0005

800.00

Bank Deposit Total:

| Reference Document | Fund | Fiscal Dept Year | Appr Object Unit | Sub Revenue | Sub Amount Revenue |
|--------------------|------|---------------------|---------------------|-------------|-----------------------|
| | 8546 | 0916 | | 6696 | 4109 100.00 |
| _ = | 8546 | 0916 | | 6696 | 4107 700.00 |

wvOASIS Deposit Total: 800.00

Description:

License registration and renewals

| Denosit Date Code # check # | # apo | chack# | Chock Date | + a l o a V | 7,0047 | C (4) (4) (4) | ć | , |
|-----------------------------|--------|-----------------|-------------------------|-------------|------------------------------------|--------------------------------------|-------------------------|-------------|
| chosic pare | # DOO | # CITECEN # | Cilech Date | AIIIOUIIL | Check Floin; | FOI WINDING | Purpose | Year |
| 12/7/2018 | 19-046 | 7640 | 12/4/2018 | \$50.00 | David P. Thornton | David P. Thornton | Renewal | 2019 |
| 12/7/2018 19-047 1391 | 19-047 | 1391 | 12/4/2018 | \$50.00 | Stanley B. Mills | Stanley B. Mills | Renewal | 2019 |
| 12/7/2018 | 19-048 | 254716 09323 | 11/30/201 8 | \$50.00 | USPS Money Order- Shaun Clark | Shaun Clark | Renewal | 2019 |
| 12/7/2018 19-049 | 19-049 | 194 | 11/5/2018 | \$50.00 | Robert W. Custard | Robert W. Custard | Renewal | 2019 |
| 12/7/2018 19-050 | 19-050 | 24885 | 11/28/201 8 | \$50.00 | Harrison County Board of Health | William Nestor | Renewal | 2019 |
| 12/7/2018 | 19-051 | 2874 | 12/1/2018 | \$50.00 | Terri Berton | Terri Berton | Renewal | 2019 |
| 12/7/2018 19-052 | 19-052 | 855 | 11/27/201 \$100.00 8 | \$100.00 | Marion County Board of Health | Lloyd White, Charles Pethtel | Renewal | 2019 |
| 12/7/2018 | 19-053 | 855 | 11/27/201 8 | \$0.00 | Marion County Board of Health | Lloyd White, Charles Pethtel | Renewal | 2019 |
| 12/7/2018 19-054 7470 | 19-054 | 7470 | 11/30/201 8 | \$100.00 | Brooke County Board of Health | Michael Bolen, Britney Hervey-Farris | Renewal | 2019 |
| 12/7/2018 19-055 7470 | 19-055 | 7470 | 11/30/201 8 | \$0.00 | Brooke County Board of Health | Michael Bolen, Britney Hervey-Farris | Renewal | 2019 |
| 12/7/2018 | 19-056 | 6282 | 12/4/2018 | \$50.00 | Michael Tranthum | Michael Tranthum | Renewal | 2019 |
| 12/7/2018 19-057 | | 123 | 11/19/201 | \$50.00 | Dalton C. Miller | Dalton C. Miller | New Registra tion | 2019 |
| Count | 2 0 | 5 | Total Amount | 009 | | Jee 12/18 | | |
| _ | _ | | | | | _ | Page | Page 1 of 1 |

Page 1 of 1

Document ID: CR 0916

1900048140

DOCUMENT STATUS

Department Name:

WV Board of Sanitarians

Created On:

2018-11-29

Document Department:

0916 lyterl

Created By:

Deposit Amount:

250.00

0.00

Deposit Location

Deposit Ticket Number

Bank Account Code

Deposit Amount

00579

005790057911292018

0005

250.00

Bank Deposit Total:

| Referenc | e Document | Fund | Fiscal Year | Dept | Appr Unit | Object | Sub | Revenue | Sub Revenu | Amount |
|----------|------------|------|----------------|------|--------------|--------|-----|---------|---------------|--------|
| _ | ÷=: | 8546 | | 0916 | | | ** | 6696 | 4109 | 150.00 |
| - | = | 8546 | | 0916 | | | | 6696 | 4107 | 100.00 |

wvOASIS Deposit Total: 250.00

Description:

License application and renewal fees

| Deposit Date | Code # | check # | Deposit Date Code # check # Check Date | | Amount Check From? | For Whom? | Purpose Year | Year |
|-------------------------|--------|---------|--|---------|---|--------------------|------------------|------|
| 11/29/2018 19-041 168 | 19-041 | 168 | 11/19/201 | \$50.00 | 11/19/201 \$50.00 Jennifer Pierce | Jennifer Pierce | New | 2019 |
| | | | ∞ | | | | Registra tion | |
| 11/29/2018 19-042 12657 | 19-042 | 12657 | 11/15/201 8 | \$50.00 | 11/15/201 · \$50.00 Grant County Board of Health 8 | Cullen Sherman | Renewal | 2019 |
| 11/29/2018 19-043 3677 | 19-043 | 3677 | 11/20/201 \$50.00 8 | \$50.00 | Steven E. Browning | Steven E. Browning | Renewal | 2019 |
| 11/29/2018 19-044 1682 | 19-044 | 1682 | 11/26/201 8 | \$50.00 | 11/26/201 \$50.00 Robert J. Metz 8 | Renee L. Metz | stra | 2019 |
| 11/29/2018 19-045 1114 | 19-045 | 1114 | 11/15/201 | \$50.00 | 11/15/201 \$50.00 Hania Burrows 8 | Hania Burrows | stra | 2019 |
| Count | Ŋ | To | - Total Amount | 250 | | | tion | |

0418th ab 1

Document ID: CR 0916

1900045888

DOCUMENT STATUS

Department Name:

WV Board of Sanitarians

Created On:

2018-11-20

Document Department:

0916

Created By:

lyterl

Deposit Amount:

1600.00

0.00

Deposit Location

Deposit Ticket Number

Bank Account Code

Deposit Amount

00579

005790057911202018

0005

1600.00

Bank Deposit Total:

| Reference Document | Fund | Fiscal Year | Dept | Appr Unit | Object | Sub | Revenue | Sub Revenu | Amount e |
|--------------------|------|----------------|------|--------------|--------|-----|---------|---------------|-------------|
| | 8546 | | 0916 | | | | 6696 | 4107 | 1600.00 |

wvOASIS Deposit Total: 1600.00

Description:

License renewal fees

| Purpose Year | Renewal 2019 | Renewal 2019 | Renewal 2019 | Renewal 2019 | olyn Baker, Renewal 2019 vides | olyn Baker, Renewal 2019 vides | e Hinerman, Renewal 2019 | e Hinerman, Renewal 2019 | Holton Renewal 2019 | Holton Renewal 2019 | hia Wilfong Renewal 2019 | hia Wilfong Renewal 2019 | Renewal 2019 | Renewal 2019 | Page 1 of 3 |
|---------------------|----------------|------------------------|-------------------|--------------------|--|--|--|--|-----------------------------------|-----------------------------------|--------------------------------------|--------------------------------------|-------------------|-------------------------------------|-------------|
| For Whom? | Mark Whittaker | Renee Stonebreaker | Curtis Richards | Clarence Christian | Chelsea Everly, Carolyn Baker, Jaqueline Huff-Benavides | Chelsea Everly, Carolyn Baker, Jaqueline Huff-Benavides | Warren Elmer, Steve Hinerman, Joshua Snider | Warren Elmer, Steve Hinerman, Joshua Snider | Sam Suiter, Francis Holton | Sam Suiter, Francis Holton | Charles Burley, Cynthia Wilfong | Charles Burley, Cynthia Wilfong | Brent Doney | Derrick Haggerty | 8885Hab/ |
| Check From? | Mark Whittaker | Renee Stonebreaker | Curtis Richards | Clarence Christian | Hancock County Board of Health | Hancock County Board of Health | Harrison County Board of Health | Harrison County Board of Health | Lincoln County Board of Health | Lincoln County Board of Health | Pocahontas County Board of Health | Pocahontas County Board of Health | Brent Doney | Hampshire County Board of Health | |
| Amount | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$50.00 | \$50.00 | .00. |
| Check Date | 11/8/2018 | 11/9/2018 | 11/10/201 8 | 11/9/2018 | 11/7/2018 \$1 | 11/7/2018 | 11/14/201 8 | 11/14/201 8 | 11/14/201 8 | 11/14/201 8 | 11/14/201 8 | 11/14/201 8 | 11/14/201 8 | 11/7/2018 | 09/0 |
| check # | 1368 | 4296 | 3994 | 2951 | 18868 | 18868 | 24875 | 24875 | 007539 | 007539 | 008955 | 008955 | 3488 | 8305 | • |
| Code # | 19-009 | 19-010 | 19-011 | 19-012 | 19-013 | 19-014 | 19-031 | 19-032 | 19-033 | 19-034 | 19-035 | 19-036 | 19-037 | 19-038 | 3/cb. |
| Deposit Date Code # | 11/20/2018 | 11/20/2018 19-010 4296 | 11/20/2018 19-011 | 11/20/2018 19-012 | 11/20/2018 19-013 | 11/20/2018 | 11/20/2018 19-031 | 11/20/2018 19-032 24875 | 11/20/2018 | 11/20/2018 19-034 007539 | 11/20/2018 19-035 | 11/20/2018 | 11/20/2018 19-037 | 11/20/2018 19-038 8305 | 18 |

| Ţ. | | 6 | • | • | • | • | • | • | ~ | • | • | | • | • | - |
|--------------------|------------------------|------------------------|--|-------------------|-------------------|--------------------------------------|--------------------------------------|------------------------|--|--|--|------------------------|-----------------------------------|--|--|
| Year | 2019 | 2019 | 2019 | 2019 | 2019 | 2019 | 2019 | 2019 | 2019 | 2019 | 2019 | 2019 | 2019 | 2019 | 2019 |
| Purpose | Renewal | Renewal | Renewal | Renewal | Renewal | Renewal | Renewal | Renewal | Renewal | Renewal | Renewal | Renewal | Renewal | Renewal | Renewal |
| For Whom? | Denson Taketa | Judith Ashcraft | Chelsea Everly, Carolyn Baker, Jaqueline Huff-Benavides | Tom Felton | Jack Heater | Glenn Ondick, Robert Deener | Glenn Ondick, Robert Deener | Heidi Bosley | Keith Allison, Amy Edwards, Timothy Ziegler | Keith Allison, Amy Edwards, Timothy Ziegler | Keith Allison, Amy Edwards, Timothy Ziegler | Forrest Wamsley | Mark Hawkins | Sarah Woody, David Ward | Sarah Woody, David Ward |
| Check From? | Denson Taketa | Judith Ashcraft | Hancock County Board of Health | Tom Felton | Jack Heater | Berkeley County Health Department | Berkeley County Health Department | Heidi Bosley | Berkeley County Health Department | Berkeley County Health Department | Berkeley County Health Department | Forrest Wamsley | Wetzel-Tyler Health Department | Greenbrier County Health Department | Greenbrier County Health Department |
| Amount | \$50.00 | \$50.00 | \$0.00 | \$50.00 | \$50.00 | \$100.00 | \$0.00 | \$50.00 | \$150.00 | \$0.00 | \$0.00 | \$50.00 | \$50.00 | \$100.00 | \$0.00 |
| Check Date | 11/14/201 8 | 11/10/201 8 | 11/7/2018 | 11/10/201 8 | 11/10/201 8 | 11/8/2018 \$100 | 11/8/2018 | 11/16/201 8 | 11/14/201 \$150 8 | 11/14/201 8 | 11/14/201 8 | 11/16/201 8 | 11/13/201 8 | 11/15/201 \$100 8 | 11/15/201 8 |
| check # | 1004 | 3530 | 18868 | 3140 | 1155 | 2130 | 2130 | 1286 | 2146 | 2146 | 2146 | 4015 | 17515 | 18821 | 18821 |
| Code # | 19-039 | 19-040 | 19-015 | 19-016 | 19-017 | 19-018 | 19-019 | 19-020 | 19-021 | 19-022 | 19-023 | 19-024 | 19-025 | 19-026 | 19-027 |
| Deposit Ďate Code# | 11/20/2018 19-039 1004 | 11/20/2018 19-040 3530 | 11/20/2018 19-015 18868 | 11/20/2018 19-016 | 11/20/2018 19-017 | 11/20/2018 19-018 2130 | 11/20/2018 19-019 | 11/20/2018 19-020 1286 | 11/20/2018 19-021 | 11/20/2018 19-022 | 11/20/2018 19-023 2146 | 11/20/2018 19-024 4015 | 11/20/2018 19-025 | 11/20/2018 19-026 18821 | 11/20/2018 19-027 |

| 2019 | 2019 | 2019 | |
|-----------------------------------|---|--|---|
| Renewal | Renewal | Renewal | |
| Verl Davis, Matthew Poling | Verl Davis, Matthew Poling | Warren Elmer, Steve Hinerman, Joshua Snider | |
| Preston County Board of Health | Preston County Board of Health | Harrison County Board of Health | |
| \$100.00 | \$0.00 | \$150.00 | 1600 |
| 11/15/201 | 11/15/201 8 | 11/14/201 | Total Amount |
| 6481 | 6481 | 24875 | 1 |
| 19-028 | 19-029 | 19-030 | 32 |
| 11/20/2018 | 11/20/2018 | 11/20/2018 | Count |
| | \$100.00 Preston County Board of Health | 11/15/201 \$100.00 Preston County Board of Verl Davis, Matthew Poling Health 11/15/201 \$0.00 Preston County Board of Verl Davis, Matthew Poling Health | 11/15/201 \$100.00 Preston County Board of Verl Davis, Matthew Poling 8 Health 11/15/201 \$0.00 Preston County Board of Verl Davis, Matthew Poling 8 Health 5 11/14/201 \$150.00 Harrison County Board of Joshua Snider |

Document ID: CR 0916

1900043962

DOCUMENT STATUS

Department Name:

WV Board of Sannitarians

Created On:

2018-11-14

Document Department:

0916

Created By:

lyterl

Deposit Amount:

400.00

0.00

Deposit Location

Deposit Ticket Number

Bank Account Code

Deposit Amount

00579

005790057911142018

0005

400.00

Bank Deposit Total:

| Reference Document | Fund | Fiscal D Year | ept Appr Unit | Object | Sub | Revenue | Sub Revenu | Amount e |
|--------------------|------|------------------|------------------|--------|-----|---------|---------------|-------------|
| :- (- | 8546 | 09 | 6 | | | 6696 | 4107 | 300.00 |
| | 8546 | 09 | 6 | | | 6696 | 4109 | 100.00 |

wvOASIS Deposit Total: 400.00

Description:

License registration & renewal fees

| Deposit Date | Code # | check # | Deposit Date Code # check # Check Date Amount Check From? | Amount | Check From? | For Whom? | Purpose Year | Year |
|------------------------|--------|--------------|---|---------|---|---------------------|-----------------|------|
| 11/9/2018 | 19-001 | 054484 59 | 11/7/2018 | \$50.00 | 11/9/2018 19-001 054484 11/7/2018 \$50.00 Samantha Loudin 59 | Samantha Loudin | Renewal | 2019 |
| 11/9/2018 19-002 7738 | 19-002 | 7738 | 11/8/2019 | \$50.00 | Maryanne Kraynanski | Maryanne Kraynanski | Renewal 2019 | 2019 |
| 11/9/2018 19-003 18669 | 19-003 | 18669 | 10/30/201 8 | \$50.00 | Webster County Board of Health | Amy Walker | New Registra | 2019 |
| Count | æ | Tot | Fotal Amount | 150 | | 4 | uon 1 | |

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Page 1 of 1

Document ID: CR 0916

1800127161

DOCUMENT STATUS

Department Name:

WV Board of Sanitarians

Created On:

2018-06-27

Document Department:

0916

Created By:

lyterl

Deposit Amount:

115.00

0.00

Deposit Location

Deposit Ticket Number

Bank Account Code

Deposit Amount

00579

005790057906272018

0005

115.00

Bank Deposit Total:

| Reference | e Document | Fund | Fiscal Year | Dept | Appr Unit | Object | Sub | Revenue | Sub Revenu | Amount e |
|-----------|--|------|----------------|------|--------------|--------|-----|---------|---------------|-------------|
| | - | 8546 | | 0916 | | | | 6696 | 4124 | 50.00 |
| <u></u> | 200 200 200 200 200 200 200 200 200 200 | 8546 | | 0916 | | | | 6696 | 4107 | 50.00 |
| - | | 8546 | | 0916 | | | | 6696 | 4112 | 15.00 |

Description:

license appliçation and renewal $\ensuremath{w}\xspace$ late fee

Document ID: CR 0916

1800110414

DOCUMENT STATUS

Department Name:

WV Board of Sanitarians

Created On:

2018-05-07

Document Department:

0916

Created By:

lyterl

Deposit Amount:

50.00

0.00

Deposit Location

Deposit Ticket Number

Bank Account Code

Deposit Amount

00579

005790057905072018

0005

50.00

Bank Deposit Total:

wvOASIS Deposit Total: 50.00

Description:

New License Registration

Document ID: CR 0916

1800095463

DOCUMENT STATUS

Department Name:

WV Board of Sanitarians

Created On:

2018-03-22

Document Department:

0916

Created By:

lyterl

Deposit Amount:

115.00

0.00

Deposit Location

Deposit Ticket Number

Bank Account Code

Deposit Amount

00579

005790057903222018

0005

115.00

Bank Deposit Total:

| C | e Document | Fund | Fiscal Year | Dept | Appr Unit | Object | Sub | Revenue | Sub Revenu | Amount |
|---|-----------------|------|----------------|------|--------------|--------|-----|---------|---------------|--------|
| | - | 8546 | | 0916 | 14 | | | 6696 | 4107 | 100.00 |
| | i : | 8546 | <i>ω</i> | 0916 | | | | 6696 | 4112 | 15.00 |

wvOASIS Deposit Total: 115.00

Description:

License renewal fees

Document ID: CR 0916

1800088745

DOCUMENT STATUS

Department Name:

WV Board of Sanitarians

Created On:

2018-03-01

Document Department:

0916

Created By:

lyterl

Deposit Amount:

130.00

0.00

Deposit Location

Deposit Ticket Number

Bank Account Code

Deposit Amount

00579

005790057903012018

0005

130.00

Bank Deposit Total:

Deposit - WV State Board of Sanitarians Deposit Date Code # Check # Check Date Amount Charle France

Fund 8546-2015-0916-0916-6893-9794

| _ | | | | | | | | |
|----------------------|--------|-------------|------------|----------|--|----------------------|--------------------------|---|
| Deposit Date | Code # | Check # | Check Date | Amount | Check From? | For Whom? | Purpose | Year |
| 12/11/2019 | 20-007 | 1053 | 11/22/2019 | \$50.00 | Laykan Clowers | Laykan Clowers | New Registration | 2020 |
| 12/11/2019 | 20-008 | 1779 | 12/2/2019 | \$50.00 | Daniel C, Morrison | Daniel C. Morrison | New Registration | 2019 |
| 12/11/2019 | 20-009 | 1344 | 12/6/2019 | \$50.00 | Destiny Newcome | Destiny Newcome | New Registration | 2019 |
| 11/19/2019 | 20-005 | 239 | 11/14/2019 | \$50.00 | Joshua Griffin | Joshua Griffin | New Registration | 2019 |
| 11/13/2019 | 20-003 | 291 | 11/7/2019 | \$50.00 | Cynthia M. Kascic | Cynthia M. Kascic | New Registration | 2019 |
| 11/13/2019 | 20-004 | 122 | 11/4/2019 | \$50.00 | David M. Abbott | David M. Abbott | New Registration | 2020 |
| 11/6/2019 | 20-002 | 404 | 10/28/2019 | \$50,00 | Natalic Mayfield | Natalie Mayfield | New Registration | 2019 |
| 10/25/2019 | 20-001 | 109 | 10/16/2019 | \$50.00 | Guiler Environmental Health and Safety LLC | Mitchell Guiler | New Registration | 2019 |
| 4/3/2019 | 19-164 | 33331 | 3/25/2019 | \$250.00 | Fayette County Health Department | Amanda Skaggs | Reactivate Registra | 2019 |
| 3/27/2019 | 19-163 | 33328 | 3/20/2019 | \$50.00 | Fayette County Health Department | Keri C. Conte | New Registration | 2019 |
| 3/1/2019 | 19-158 | 1186 | 2/19/2019 | \$65.00 | Brian Carter | Brian Carter | Renewal | 2019 |
| 3/1/2019 | 19-159 | 769 | 2/19/2019 | \$65.00 | Laura Stackpole | Laura Stackpole | Renewal | 2019 |
| 3/1/2019 | 19-160 | 20840132604 | 2/19/2019 | \$65.00 | Moneygram - Todd Powroznik | Todd Powroznik | Renewal | 2019 |
| 3/1/2019 | 19-161 | 2864 | 2/22/2019 | \$200.00 | Kirk Powroznik | Kirk Powroznik | Reactivation Regist 2019 | 2019 |
| 3/1/2019 | 19-162 | 9259 | 2/4/2019 | \$65.00 | Brandy Armstrong | Brandy Armstrong | Renewal | 2019 |
| 2/6/2019 | 19-147 | 1699 | 1/22/2019 | \$50.00 | Wayne Powell | Wayne Powell | Renewal | 2019 |
| 2/6/2019 | 19-148 | 2567 | 1/30/2019 | \$50.00 | Jason Lintner | Jason Lintner | Reactivation | 2018 |
| 2/6/2019 | 19-149 | 1010 | 1/6/2019 | \$50.00 | Jaclyn Johnson | Jaclyn Johnson | Renewal | 2019 |
| 2/6/2019 | 19-150 | 1276 | 1/29/2019 | \$50.00 | Karol Wallingford | Karol Wallingford | Renewal | 2019 |
| 2/6/2019 | 19-151 | 103 | 1/25/2019 | \$50.00 | Daniel McNeil | Daniel McNeil | Renewal | 2019 |
| 2/6/2019 | 19-152 | 196 | 1/30/2019 | \$50.00 | Jonathan Monroe | Jonathan Monroe | Renewal | 2019 |
| 2/6/2019 | 19-153 | 2210 | 1/29/2019 | \$65.00 | Brett Vance | Brett Vance | Renewal | 2019 |
| 2/6/2019 | 19-154 | 1173 | 1/30/2019 | \$50.00 | Zella Graham | Zella Graham | Renewal | 2019 |
| 2/6/2019 | 19-155 | 1936 | 1/30/2019 | \$50.00 | Phyllis Lowe | Phyllis Lowe | Renewal | 2019 |
| 2/6/2019 | 19-156 | 26254 | 1/31/2019 | \$50.00 | McDowell County Board of Health | J.J. Rose | Renewal | 2019 |
| 2/6/2019 | 19-157 | 29836 | 1/29/2019 | \$50,00 | Lewis County Health Department | Crystal Lough | Renewal | 2019 |
| 1/29/2019 | 19-135 | 2229 | 1/15/2019 | \$50.00 | Berkeley County Health Department | Cara Harding | Renewal | 2019 |
| 1/29/2019 | 19-136 | 1542 | 1/16/2019 | \$50.00 | Elizabeth D. Ratliff | Elizabeth D. Ratliff | Renewal | 2019 |
| nireday January 72 7 | 2020 | | | | | | | 7 |

Deposit - WV State Board of Sanitarians Deposit Date Code # Check # Check Date Amount Check From?

| ŀ | | | | | | | | |
|-------------------------|----------|-------------|------------|----------|----------------------------------|--------------------------------|--------------------------|--------------|
| Deposit Date | Code # | Check# | Check Date | Amount | Check From? | For Whom? | Purpose | Year |
| 1/29/2019 | 9 19-137 | 1567 | 1/14/2019 | \$50,00 | James B. Snyder | James B. Snyder | Renewal | 2019 |
| 1/29/2019 | 9 19-138 | 1547 | 1/17/2019 | \$50.00 | Gillian Beach | Gillian Beach | Renewal | 2019 |
| 1/29/2019 | 9 19-139 | 5177 | 1/22/2019 | \$50.00 | Penny Mangold | Penny Mangold | Renewal | 2019 |
| 1/29/2019 | 9 19-140 | 4266 | 1/22/2019 | \$115,00 | Rodney J. Boyce | Rodney J. Boyce | Reactivation Regist 2019 | 1 2019 |
| 1/29/2019 | 9 19-141 | 1384 | 1/22/2019 | \$50.00 | Stacy King | Stacy King | Renewal | 2019 |
| 1/29/2019 | 9 19-142 | 2539 | 1/22/2019 | \$50.00 | Rick Hertges | Rick Hertges | Renewal | 2019 |
| 1/29/2019 | 9 19-143 | 1057 | 1/25/2019 | \$50,00 | Carl D. Farley | Carl D. Farley | Renewal | 2019 |
| 1/29/2019 | 9 19-144 | 5099 | 1/23/2019 | \$50,00 | Richard McCord | Richard McCord | Renewal | 2019 |
| 1/29/2019 | 9 19-145 | 673 | 1/22/2019 | \$50.00 | Ryan Walther | Ryan Walther | Renewal | 2019 |
| 1/29/2019 | 9 19-146 | 1677 | 1/20/2019 | \$50,00 | Michelle Kirby | Michelle Kirby | Renewal | 2019 |
| 1/22/2019 | 9 19-129 | 25247845506 | 1/15/2019 | \$50,00 | USPS Money Order - Melisa Atkins | Melisa Atkins | Renewal | 2019 |
| 1/22/2019 | 9 19-130 | 29816 | 1/9/2019 | \$65.00 | Lewis County Health Department | Lewis County Health Department | Renewal | 2019 |
| 1/22/2019 | 9 19-131 | 1094 | 1/3/2019 | \$50.00 | James Casdorph | James Casdorph | Renewal | 2019 |
| 1/22/2019 | 9 19-132 | 6343 | 1/14/2019 | \$50.00 | Amy Haskins | Amy Haskins | Renewal | 2019 |
| 1/22/2019 |) 19-133 | 7751 | 1/3/2019 | \$50.00 | Tina Lowery | Tina Lowery | Renewal | 2019 |
| 1/22/2019 | 9 19-134 | 1183 | 1/14/2019 | \$50.00 | Sean Carver | Sean Carver | Renewal | 2019 |
| 1/14/2019 | 9 19-108 | 2501 | 1/3/2019 | \$50.00 | Matthew Bragg | Matthew Bragg | Renewal | 2019 |
| 1/14/2019 | 9 19-109 | 1556 | 1/7/2019 | \$50.00 | Jennifer Costolo | Jennifer Costolo | Renewal | 2019 |
| 1/14/2019 | 9 19-110 | 3031 | 1/4/2019 | \$100.00 | Jessica and Nathan Douglas | Jessica and Nathan Douglas | Renewal | 2019 |
| 1/14/2019 | 9 19-111 | 3031 | 1/4/2019 | \$100.00 | Jessica and Nathan Douglas | Jessica and Nathan Douglas | Renewal | 2019 |
| 1/14/2019 | 9 19-112 | 2565 | 1/9/2019 | \$50.00 | Jason Lintner | Jason Lintner | Renewal | 2019 |
| 1/14/2019 | 9 19-113 | 6785 | 12/28/2018 | \$50.00 | Laughlin Johnson | Laughlin Johnson | Renewal | 2019 |
| 1/14/2019 | 9 19-114 | 2077 | 12/28/2018 | \$50.00 | Michele Waddell | Michele Waddell | Renewal | 2019 |
| 1/14/2019 | 9 19-115 | 4194 | 1/4/2019 | \$50.00 | Suzzette Dellinger | Suzzette Dellinger | Renewal | 2019 |
| 1/14/2019 | 9 19-116 | 3005 | 12/31/2018 | \$50.00 | Judith Vallandingham | Judith Vallandingham | Renewal | 2019 |
| 1/14/2019 | 9 19-117 | 4587 | 12/28/2018 | \$50.00 | William Ours | William Ours | Renewal | 2019 |
| 1/14/2019 |) 19-118 | 1267 | 1/3/2019 | \$50.00 | Jennifer Hutson | Jennifer Hutson | Renewal | 2019 |
| 1/14/2019 | 9 19-119 | 48570 | 12/28/2018 | \$50.00 | Clay County Board of Health | Courtney S.Holcomb-Bennett | New Registration | 2019 |
| hursday January 23 2020 | 2020 | | | | | | | Dog 7 of 155 |

| | Denationation Deniat 2019 | | 1. | | 10/1//010 | 2622 | 10 000 | 1// 2010 |
|------|---------------------------|---|---|----------|------------|---------|--------|--------------|
| 2019 | Renewal | Christina Mickey | Christina Mickey | \$50.00 | 12/17/2018 | 5059 | 19-091 | 1/4/2019 |
| 2019 | Renewal | Chad Meador | Summers County Board of Health | \$50.00 | 12/12/2018 | 012843 | 19-090 | 1/4/2019 |
| 2019 | Renewal | David Winowich | David Winowich | \$50.00 | 12/20/2018 | 3308 | 19-089 | 1/4/2019 |
| 2019 | Renewal | Carl Carter II | Carl Carter II | \$50.00 | 12/19/2018 | 5112 | 19-088 | 1/4/2019 |
| 2019 | Renewal | Richard Wheeler | Richard Wheeler | \$50.00 | 12/20/2018 | 6906 | 19-087 | 1/4/2019 |
| 2019 | Renewal | Dale McCutchson | Dale McCutchson | \$50.00 | 12/21/2018 | 1083 | 19-086 | 1/4/2019 |
| 2019 | Renewal | Addison Hostetler | Addison Hostetler | \$50.00 | 12/18/2018 | 323 | 19-085 | 1/4/2019 |
| 2019 | Renewal | Dennis, Needs, DeVaughn, Smithson, Faller, | Mid-Ohio Valley Board of Health | \$450.00 | 12/21/2018 | 93421 | 19-084 | 1/4/2019 |
| 2019 | Renewal | Dennis, Needs, DeVaughn, Smithson, Faller, | Mid-Ohio Valley Board of Health | \$450.00 | 12/21/2018 | 93421 | 19-083 | 1/4/2019 |
| 2019 | Renewal | Dennis, Needs, DeVaughn, Smithson, Faller, | Mid-Ohio Valley Board of Health | \$450,00 | 12/21/2018 | 93421 | 19-082 | 1/4/2019 |
| 2019 | Renewal | Dennis, Needs, DeVaughn, Smithson, Faller, | Mid-Ohio Valley Board of Health | \$450,00 | 12/21/2018 | 93421 | 19-081 | 1/4/2019 |
| 2019 | Renewal | Dennis, Needs, DeVaughn, Smithson, Faller, | Mid-Ohio Valley Board of Health | \$450.00 | 12/21/2018 | 93421 | 19-080 | 1/4/2019 |
| 2019 | Renewal | Dennis, Needs, DeVaughn, Smithson, Faller, | Mid-Ohio Valley Board of Health | \$450,00 | 12/21/2018 | 93421 | 19-079 | 1/4/2019 |
| 2019 | Renewal | Dennis, Needs, DeVaughn, Smithson, Faller, | Mid-Ohio Valley Board of Health | \$450,00 | 12/21/2018 | 93421 | 19-078 | 1/4/2019 |
| 2019 | Renewal | Dennis, Needs, DeVaughn, Smithson, Faller, | Mid-Ohio Valley Board of Health | \$450.00 | 12/21/2018 | 93421 | 19-077 | 1/4/2019 |
| 2019 | Renewal | Dennis, Needs, DeVaughn, Smithson, Faller, | Mid-Ohio Valley Board of Health | \$450.00 | 12/21/2018 | 93421 | 19-076 | 1/4/2019 |
| 2019 | Renewal | William C, Garrett | William C. Garrett | \$50.00 | 11/6/2018 | 2231 | 19-075 | 1/4/2019 |
| 2019 | Renewal | Donna Gorbey-Michael | Donna Gorbey-Michael | \$50.00 | 12/18/2018 | 4905 | 19-074 | 1/4/2019 |
| 2019 | Renewal | Koblinsky, Melchior, Stacy, Lockwood, Barto | Cabell Huntington Health Department | \$450.00 | 1/9/2019 | 17193 | 19-128 | 1/14/2019 |
| 2019 | Renewal | Koblinsky, Melchior, Stacy, Lockwood, Barto | Cabell Huntington Health Department | \$450,00 | 1/9/2019 | 17193 | 19-127 | 1/14/2019 |
| 2019 | Renewal | Koblinsky, Melchior, Stacy, Lockwood, Barto | Cabell Huntington Health Department | \$450.00 | 1/9/2019 | 17193 | 19-126 | 1/14/2019 |
| 2019 | Renewal | Koblinsky, Melchior, Stacy, Lockwood, Barto | Cabell Huntington Health Department | \$450.00 | 1/9/2019 | 17193 | 19-125 | 1/14/2019 |
| 2019 | Renewal | Koblinsky, Melchior, Stacy, Lockwood, Barto | Cabell Huntington Health Department | \$450.00 | 1/9/2019 | 17193 | 19-124 | 1/14/2019 |
| 2019 | Renewal | Koblinsky, Melchior, Stacy, Lockwood, Barto | Cabell Huntington Health Department | \$450.00 | 1/9/2019 | 17193 | 19-123 | 1/14/2019 |
| 2019 | Renewal | Koblinsky, Melchior, Stacy, Lockwood, Barto | Cabell Huntington Health Department | \$450.00 | 1/9/2019 | 17193 | 19-122 | 1/14/2019 |
| 2019 | Renewal | Koblinsky, Melchior, Stacy, Lockwood, Barto | Cabell Huntington Health Department | \$450.00 | 1/9/2019 | 17193 | 19-121 | 1/14/2019 |
| 2019 | Renewal | Koblinsky, Melchior, Stacy, Lockwood, Barto | Cabell Huntington Health Department | \$450.00 | 1/9/2019 | 17193 | 19-120 | 1/14/2019 |
| Year | Purpose | For Whom? | Check From? | Amount | Check Date | Check # | Code # | Deposit Date |
| Year | Purpose | For Whom? | ode# Check# Check Date Amount Check From? | Amount | Check Date | Check # | Code # | posit Date |

| Deposit Date | Code # | Check # | Check Date | Amount | Check From? | For Whom? | Purpose | Year |
|--------------------------|--------|---------|------------|----------|--|---------------------------------|---------|---------------|
| 1/4/2019 | 19-093 | 4536 | 12/26/2018 | \$50.00 | Richard Lucas | Richard Lucas | Renewal | 2019 |
| 1/4/2019 | 19-094 | 17039 | 12/12/2018 | \$50.00 | Grafton Taylor County Health Department | Boyd Vanhorn | Renewal | 2019 |
| 1/4/2019 | 19-095 | 17044 | 12/20/2018 | \$50.00 | Grafton Taylor County Health Department | Jeffery Kiger | Renewal | 2019 |
| 1/4/2019 | 19-096 | 1819 | 12/25/2018 | \$50.00 | Arlene Gail Harris | Arlene Gail Harris | Renewal | 2019 |
| 1/4/2019 | 19-097 | 1010 | 12/29/2018 | \$50.00 | Jessica Shreve | Jessica Shreve | Renewal | 2019 |
| 1/4/2019 | 19-098 | 7438 | 12/26/2018 | \$50.00 | Crystal Simpson | Crystal Simpson | Renewal | 2019 |
| 1/4/2019 | 19-099 | 1928 | 12/26/2018 | \$50.00 | James Moore | James Moore | Renewal | 2019 |
| 1/4/2019 | 19-100 | 8808 | 12/27/2018 | \$50.00 | Floyd Lyons | Floyd Keith Lyons | Renewal | 2019 |
| 1/4/2019 | 19-101 | 7398 | 12/28/2018 | \$50.00 | William F. Cox | William F. Cox | Renewal | 2019 |
| 1/4/2019 | 19-102 | 1713 | 12/27/2018 | \$50.00 | Pete Spurlock | Pete Spurlock | Renewal | 2019 |
| 1/4/2019 | 19-103 | 4491 | 12/28/2018 | \$50.00 | Jackie Kirby | Jackie Kirby | Renewal | 2019 |
| 1/4/2019 | 19-104 | 1087 | 12/31/2018 | \$50.00 | Colin Bishop | Colin Bishop | Renewal | 2019 |
| 1/4/2019 | 19-105 | 221 | 12/17/2018 | \$50.00 | Jesse Hastings | Jesse Hastings | Renewal | 2019 |
| 1/4/2019 | 19-106 | 1197 | 1/1/2019 | \$50.00 | Michael Harvilla | Michael Harvilla | Renewal | 2019 |
| 1/4/2019 | 19-107 | 343019 | 12/21/2018 | \$50.00 | Fairmont Credit Union Cashiers Check - Ryan Pe | Ryan Pethtel | Renewal | 2019 |
| 12/19/2018 | 19-062 | 7701 | 12/7/2018 | \$50.00 | Thomas L. Bonar | Thomas L. Bonar | Renewal | 2019 |
| 12/19/2018 | 19-063 | 2222 | 12/14/2018 | \$50.00 | Brooke Hott | Brooke Hott | Renewal | 2019 |
| 12/19/2018 | 19-064 | 6840 | 12/10/2018 | \$50.00 | Judith A. Rice | Judith A. Rice | Renewal | 2019 |
| 12/19/2018 | 19-065 | 2920 | 12/15/2018 | \$50.00 | Jonathan D. Graziani | Jonathan D. Graziani | Renewal | 2019 |
| 12/19/2018 | 19-066 | 6567 | 12/8/2018 | \$50.00 | Robert G. Livingston | Robert G. Livingston | Renewal | 2019 |
| 12/19/2018 | 19-067 | 40369 | 12/10/2018 | \$50.00 | Barbour County Health Department | William R. Bowers | Renewal | 2019 |
| 12/19/2018 | 19-068 | 1292 | 12/8/2018 | \$50.00 | Jonathan D. Hathaway | Jonathan D. Hathaway | Renewal | 2019 |
| 12/19/2018 | 19-069 | 20669 | 12/10/2018 | \$100.00 | Mineral County Board of Health | John Delsignore, Andrew J. Root | Renewal | 2019 |
| 12/19/2018 | 19-070 | 20669 | 12/10/2018 | \$100.00 | Mineral County Board of Health | John Delsignore, Andrew J. Root | Renewal | 2019 |
| 12/19/2018 | 19-071 | 35549 | 12/12/2018 | \$50.00 | Monroe County Health Center | Crystal Dillon | Renewal | 2018 |
| 12/19/2018 | 19-072 | 184 | 12/17/2018 | \$50.00 | Kenneth R. Marcum | Kenneth R. Marcum | Renewal | 2019 |
| 12/19/2018 | 19-073 | 2123 | 12/17/2018 | \$50.00 | Alicia Page | Alicia Page | Renewal | 2019 |
| 12/12/2018 | 19-058 | 1327 | 12/7/2018 | \$50.00 | Jon W. Welch | Jon W. Welch | Renewal | 2019 |
| hursday January 23, 2020 |)20 | | | | | | | Dage O of 155 |

| Deposit Date | Code # | Check # | Check Date | Amount | Check From? | For Whom? | Purpose | Year |
|----------------------------|--------|-------------|------------|----------|--|--|------------------|----------------|
| 12/12/2018 | 19-059 | 11000 | 12/7/2018 | \$100.00 | Brad or Michelle Cochran | Brad Cochran, Michelle Cochran | Renewal | 2019 |
| 12/12/2018 | 19-060 | 11000 | 12/7/2018 | \$100.00 | Brad or Michelle Cochran | Brad Cochran, Michelle Cochran | Renewal | 2019 |
| 12/12/2018 | 19-061 | 17855448049 | 12/6/2018 | \$50.00 | Western Union Money Order - Mikala Stephenso | Mikala Stephenson | New Registration | 2019 |
| 12/7/2018 | 19-046 | 7640 | 12/4/2018 | \$50.00 | David P. Thornton | David P. Thornton | Renewal | 2019 |
| 12/7/2018 | 19-047 | 1391 | 12/4/2018 | \$50.00 | Stanley B. Mills | Stanley B. Mills | Renewal | 2019 |
| 12/7/2018 | 19-048 | 25471609323 | 11/30/2018 | \$50.00 | USPS Money Order- Shaun Clark | Shaun Clark I | Renewal | 2019 |
| 12/7/2018 | 19-049 | 194 | 11/5/2018 | \$50.00 | Robert W. Custard | Robert W., Custard | Renewal | 2019 |
| 12/7/2018 | 19-050 | 24885 | 11/28/2018 | \$50.00 | Harrison County Board of Health | William Nestor | Renewal | 2019 |
| 12/7/2018 | 19-051 | 2874 | 12/1/2018 | \$50.00 | Terri Berton | Terri Berton I | Renewal | 2019 |
| 12/7/2018 | 19-052 | 855 | 11/27/2018 | \$100.00 | Marion County Board of Health | Lloyd White, Charles Pethtel | Renewal | 2019 |
| 12/7/2018 | 19-053 | 855 | 11/27/2018 | \$100.00 | Marion County Board of Health | Lloyd White, Charles Pethtel | Renewal | 2019 |
| 12/7/2018 | 19-054 | 7470 | 11/30/2018 | \$100.00 | Brooke County Board of Health | Michael Bolen, Britney Hervey-Farris | Renewal | 2019 |
| 12/7/2018 | 19-055 | 7470 | 11/30/2018 | \$100.00 | Brooke County Board of Health | Michael Bolen, Britney Hervey-Farris | Renewal | 2019 |
| 12/7/2018 | 19-056 | 6282 | 12/4/2018 | \$50.00 | Michael Tranthum | Michael Tranthum | Renewal | 2019 |
| 12/7/2018 | 19-057 | 123 | 11/19/2018 | \$50.00 | Dalton C. Miller | Dalton C, Miller | New Registration | 2019 |
| 11/29/2018 | 19-041 | 168 | 11/19/2018 | \$50.00 | Jennifer Pierce | Jennifer Pierce | New Registration | 2019 |
| 11/29/2018 | 19-042 | 12657 | 11/15/2018 | \$50.00 | Grant County Board of Health | Cullen Sherman I | Renewal | 2019 |
| 11/29/2018 | 19-043 | 3677 | 11/20/2018 | \$50.00 | Steven E. Browning | Steven E. Browning | Renewal | 2019 |
| 11/29/2018 | 19-044 | 1682 | 11/26/2018 | \$50.00 | Robert J. Metz | Renee L. Metz | New Registration | 2019 |
| 11/29/2018 | 19-045 | 1114 | 11/15/2018 | \$50.00 | Hania Burrows | Hania Burrows | New Registration | 2019 |
| 11/20/2018 | 19-009 | 1368 | 11/8/2018 | \$50,00 | Mark Whittaker | Mark Whittaker | Renewal | 2019 |
| 11/20/2018 | 19-010 | 4296 | 11/9/2018 | \$50.00 | Renee Stonebreaker | Renee Stonebreaker | Renewal | 2019 |
| 11/20/2018 | 19-011 | 3994 | 11/10/2018 | \$50.00 | Curtis Richards | Curtis Richards I | Renewal | 2019 |
| 11/20/2018 | 19-012 | 2951 | 11/9/2018 | \$50.00 | Clarence Christian | Clarence Christian | Renewal | 2019 |
| 11/20/2018 | 19-013 | 18868 | 11/7/2018 | \$150.00 | Hancock County Board of Health | Chelsea Everly, Carolyn Baker, Jaqueline Huf Renewal | Renewal | 2019 |
| 11/20/2018 | 19-014 | 18868 | 11/7/2018 | \$150.00 | Hancock County Board of Health | Chelsea Everly, Carolyn Baker, Jaqueline Huf Renewal | Renewal | 2019 |
| 11/20/2018 | 19-015 | 18868 | 11/7/2018 | \$150.00 | Hancock County Board of Health | Chelsea Everly, Carolyn Baker, Jaqueline Huf Renewal | Renewal | 2019 |
| 11/20/2018 | 19-016 | 3140 | 11/10/2018 | \$50.00 | Tom Felton | Tom Felton | Renewal | 2019 |
| Thursday, January 23, 2020 | 20 | | | | | | D | Page 10 of 155 |

Deposit Date Code # Check # Check Date Amount Charles

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|---------------------------|--------|---------|------------|----------|-------------------------------------|---|------------------|----------------|
| Peposit Date | Code # | Check # | Check Date | Amount | Check From? | For Whom? | Purpose | Year |
| 11/20/2018 | 19-017 | 1155 | 11/10/2018 | \$50.00 | Jack Heater | Jack Heater | Renewal | 2019 |
| 11/20/2018 | 19-018 | 2130 | 11/8/2018 | \$100.00 | Berkeley County Health Department | Glenn Ondick, Robert Deener | Renewal | 2019 |
| 11/20/2018 | 19-019 | 2130 | 11/8/2018 | \$100.00 | Berkeley County Health Department | Glenn Ondick, Robert Deener | Renewal | 2019 |
| 11/20/2018 | 19-020 | 1286 | 11/16/2018 | \$50,00 | Heidi Bosley | Heidi Bosley | Renewal | 2019 |
| 11/20/2018 | 19-021 | 2146 | 11/14/2018 | \$150.00 | Berkeley County Health Department | Keith Allison, Amy Edwards, Timothy Ziegler | Renewal | 2019 |
| 11/20/2018 | 19-022 | 2146 | 11/14/2018 | \$150.00 | Berkeley County Health Department | Keith Allison, Amy Edwards, Timothy Ziegler | Renewal | 2019 |
| 11/20/2018 | 19-023 | 2146 | 11/14/2018 | \$150.00 | Berkeley County Health Department | Keith Allison, Amy Edwards, Timothy Ziegler | Renewal | 2019 |
| 11/20/2018 | 19-024 | 4015 | 11/16/2018 | \$50.00 | Forrest Wamsley | Forrest Wamsley | Renewal | 2019 |
| 11/20/2018 | 19-025 | 17515 | 11/13/2018 | \$50.00 | Wetzel-Tyler Health Department | Mark Hawkins | Renewal | 2019 |
| 11/20/2018 | 19-026 | 18821 | 11/15/2018 | \$100.00 | Greenbrier County Health Department | Sarah Woody, David Ward | Renewal | 2019 |
| 11/20/2018 | 19-027 | 18821 | 11/15/2018 | \$100.00 | Greenbrier County Health Department | Sarah Woody, David Ward | Renewal | 2019 |
| 11/20/2018 | 19-028 | 6481 | 11/15/2018 | \$100.00 | Preston County Board of Health | Verl Davis, Matthew Poling | Renewal | 2019 |
| 11/20/2018 | 19-029 | 6481 | 11/15/2018 | \$100.00 | Preston County Board of Health | Verl Davis, Matthew Poling | Renewal | 2019 |
| 11/20/2018 | 19-030 | 24875 | 11/14/2018 | \$150.00 | Harrison County Board of Health | Warren Elmer, Steve Hinerman, Joshua Snider | Renewal | 2019 |
| 11/20/2018 | 19-031 | 24875 | 11/14/2018 | \$150.00 | Harrison County Board of Health | Warren Elmer, Steve Hinerman, Joshua Snider | Renewal | 2019 |
| 11/20/2018 | 19-032 | 24875 | 11/14/2018 | \$150.00 | Harrison County Board of Health | Warren Elmer, Steve Hinerman, Joshua Snider Renewal | Renewal | 2019 |
| 11/20/2018 | 19-033 | 007539 | 11/14/2018 | \$100.00 | Lincoln County Board of Health | Sam Suiter, Francis Holton | Renewal | 2019 |
| 11/20/2018 | 19-034 | 007539 | 11/14/2018 | \$100.00 | Lincoln County Board of Health | Sam Suiter, Francis Holton | Renewal | 2019 |
| 11/20/2018 | 19-035 | 008955 | 11/14/2018 | \$100.00 | Pocahontas County Board of Health | Charles Burley, Cynthia Wilfong | Renewal | 2019 |
| 11/20/2018 | 19-036 | 008955 | 11/14/2018 | \$100.00 | Pocahontas County Board of Health | Charles Burley, Cynthia Wilfong | Renewal | 2019 |
| 11/20/2018 | 19-037 | 3488 | 11/14/2018 | \$50.00 | Brent Doney | Brent Doney | Renewal | 2019 |
| 11/20/2018 | 19-038 | 8305 | 11/7/2018 | \$50.00 | Hampshire County Board of Health | Derrick Haggerty | Renewal | 2019 |
| 11/20/2018 | 19-039 | 1004 | 11/14/2018 | \$50.00 | Denson Taketa | Denson Taketa | Renewal | 2019 |
| 11/20/2018 | 19-040 | 3530 | 11/10/2018 | \$50.00 | Judith Ashcraft | Judith Ashcraft | Renewal | 2019 |
| 11/13/2018 | 11-005 | 4105 | 11/6/2018 | \$50.00 | Chuck Mapes | Chuck Mapes | Renewal | 2019 |
| 11/13/2018 | 19-004 | 434 | 11/5/2018 | \$50.00 | Anthony Blankenship | Anthony Blankenship | New Registration | 2019 |
| 11/13/2018 | 19-006 | 1731 | 11/5/2018 | \$50,00 | Richard Snaman | Richard Snaman | Renewal | 2019 |
| 11/13/2018 | 19-007 | 5235 | 11/7/2018 | \$50.00 | Joseph Lawson | Joseph Lawson | Renewal | 2019 |
| lursday, January 23, 2020 | 2020 | | | | | | | Page 11 of 155 |

| Deposit | W | V Stat | e Boar | d of S | WV State Board of Sanitarians | Fund 8546-2015-0916-0916-6893-9794 | 6-0916-6893-9 | 794 |
|--------------|----------|-------------|------------|---------|-----------------------------------|------------------------------------|------------------|------|
| Deposit Date | Code # | Check # | Check Date | Amount | Check From? | For Whom? | Purpose | Year |
| 11/13/2018 | 19-008 | 4200001587 | 11/6/2018 | \$50.00 | Cashiers Check - Brian Bell | Brian Bell | Renewal | 2019 |
| 11/9/2018 | 19-001 | 05448459 | 11/7/2018 | \$50.00 | Samantha Loudin | Samantha Loudin | Renewal | 2019 |
| 11/9/2018 | 19-002 | 7738 | 11/8/2019 | \$50.00 | Maryanne Kraynanski | Maryanne Kraynanski | Renewal | 2019 |
| 11/9/2018 | 19-003 | 18669 | 10/30/2018 | \$50.00 | Webster County Board of Health | Amy Walker | New Registration | 2019 |
| 6/27/2018 | 18-165 | 1137 | 6/19/2018 | \$65.00 | Brian Carter | Brian Carter | Renewal | 2018 |
| 6/27/2018 | 18-166 | 1535 | 6/20/2018 | \$50.00 | Gillian Beach | Gillian Beach | New Registration | 2018 |
| 4/27/2018 | 18-164 | 185 | 4/24/2018 | \$50,00 | Robert W. Custard | Robert W. Custard | New Registration | 2018 |
| 3/9/2018 | 18-163 | 1075 | 2/23/2018 | \$50.00 | Michelle Phillipson | Michelle Phillipson | New Registration | 2018 |
| 3/2/2018 | 18-162 | 3194 | 2/21/2018 | \$65,00 | Charles W. Fisher | Charles W. Fisher | Renewal | 2018 |
| 2/21/2018 | 18-160 | 1117 | 2/16/2018 | \$65.00 | Cory Lambert | Cory Lambert | Renewal | 2018 |
| 2/21/2018 | 18-161 | 7171 | 2/15/2018 | \$65,00 | William F, Cox | William Fred Cox | Renewal | 2018 |
| 2/15/2018 | 18-155 | 18389 | 1/30/2018 | \$50.00 | Greenbrier County Board of Health | Amanda McMichael | Renewal | 2018 |
| 2/15/2018 | 18-156 | 6482 | 2/8/2018 | \$65.00 | Robert Livingston | Robert Livingston | Renewal | 2018 |
| 2/15/2018 | 18-157 | 05448302 | 2/7/2018 | \$50.00 | Samantha Loudin | Samantha Loudin | New Registration | 2018 |
| 2/15/2018 | 18-158 | 17700219160 | 2/9/2018 | \$50.00 | Western Union/Brandy Armstrong | Brandy Armstrong | New Registration | 2018 |
| 2/15/2018 | 18-159 | 117554 | 2/12/2018 | \$65.00 | Brittany Wiles | Brittany Wiles | Renewal | 2018 |
| 2/7/2018 | 18-150 | 1041 | 1/30/2018 | \$65.00 | James Casdorph | James Casdorph | Renewal | 2018 |
| 2/7/2018 | 18-151 | 29539 | 1/29/2018 | \$50.00 | Lewis County Health Department | David Whittaker | Renewal | 2018 |
| 2/7/2018 | 18-152 | 1384 | 1/31/2018 | \$65.00 | Penny Mangold | Penny Mangold | Renewal | 2018 |
| 2/7/2018 | 18-153 | 2123 | 2/1/2018 | \$65.00 | Brett Vance | Brett Vance | Renewal | 2018 |
| 2/7/2018 | 18-154 | 2280 | 1/27/2018 | \$50.00 | William Garrett | William Garrett | Renewal | 2018 |
| 2/1/2018 | 18-135 | 1161 | 1/24/2018 | \$50.00 | Francis Holton | Francis Holton | Renewal | 2018 |
| 2/1/2018 | 18-136 | 1144 | 1/26/2018 | \$50.00 | Karol Wallingford | Karol Wallingford | Renewal | 2018 |
| 2/1/2018 | 18-137 | 1114 | 1/24/2018 | \$50.00 | Zella Graham | Zella Graham | Renewal | 2018 |
| 2/1/2018 | 18-138 | 137 | 1/26/2018 | \$50.00 | Emilee Price | Emilee Price | Renewal | 2018 |
| 2/1/2018 | 18-139 | 523 | 1/18/2018 | \$50,00 | Travis Darrah | Travis Darrah | Renewal | 2018 |
| 2/1/2018 | 18-140 | 172 | 1/18/2018 | \$50,00 | Todd Powroznik | Todd Powroznik | Renewal | 2018 |
| 2/1/2018 | 18-141 | 9747 | 1/26/2018 | \$50.00 | Michael Eltzroth | Michael Eltzroth | Renewal | 2018 |
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|--------------------------|--------|---------|------------|---------|-------------------------------------|--------------------------|---------|------|
| Deposit Date | Code # | Check # | Check Date | Amount | Check From? | For Whom? | Purpose | Year |
| 2/1/2018 | 18-142 | 11077 | 1/15/2018 | \$50,00 | Phyllis Susan Kadar | Phyllis Susan Kadar | Renewal | 2018 |
| 2/1/2018 | 18-143 | 012431 | 1/22/2018 | \$50,00 | Summers County Board of Health | Chad Meador | Renewal | 2018 |
| 2/1/2018 | 18-144 | | 1/22/2018 | \$50.00 | Jessica Shreve | Jessica Shreve | Renewal | 2018 |
| 2/1/2018 | 18-145 | 9038 | 12/15/2017 | \$50,00 | Crystal Simpson | Crystal Simpson | Renewal | 2018 |
| 2/1/2018 | 18-146 | 2750 | 1/21/2018 | \$50,00 | Richard Peggs | Richard Peggs | Renewal | 2018 |
| 2/1/2018 | 18-147 | 1276 | 1/16/2018 | \$50,00 | William Ours | William Ours | Renewal | 2018 |
| 2/1/2018 | 18-148 | 13985 | 1/29/2018 | \$50,00 | Donna Gorbey-Michael | Donna Gorbey-Michael | Renewal | 2018 |
| 2/1/2018 | 18-149 | 183 | 1/30/2018 | \$50.00 | Jonathan Kirk Monroe | Jonathan Kirk Monroe | Renewal | 2018 |
| 1/22/2018 | 18-124 | 16903 | 1/10/2018 | \$50,00 | Cabell-Huntington Health Department | Rodney Melton | Renewal | 2018 |
| 1/22/2018 | 18-125 | 661 | 1/16/2018 | \$50.00 | Ryan Pethtel | Ryan Pethtel | Renewal | 2018 |
| 1/22/2018 | 18-126 | 16620 | 1/10/2018 | \$50,00 | Grafton-Taylor Health Department | Jeffrey Kiger | Renewal | 2018 |
| 1/22/2018 | 18-127 | 5145 | 12/20/2017 | \$50.00 | Christina Mickey | Christina Mickey | Renewal | 2018 |
| 1/22/2018 | 18-128 | 1908 | 1/16/2018 | \$50.00 | Wayne Powell | Wayne Powell | Renewal | 2018 |
| 1/22/2018 | 18-129 | 1394 | 1/10/2018 | \$50.00 | James Snyder | James Snyder | Renewal | 2018 |
| 1/22/2018 | 18-130 | 1165 | 1/15/2018 | \$50.00 | Michael Harvilla | Michael Harvilla | Renewal | 2018 |
| 1/22/2018 | 18-131 | 26102 | 1/18/2018 | \$50,00 | McDowell County Board of Health | Jesse J Rose | Renewal | 2018 |
| 1/22/2018 | 18-132 | 1325 | 1/17/2018 | \$50.00 | Elizabeth Nutter-Ratliff | Elizabeth Nutter-Ratliff | Renewal | 2018 |
| 1/22/2018 | 18-133 | 1053 | 1/19/2018 | \$50.00 | Floyd K. Lyons | Floyd Keith Lyons | Renewal | 2018 |
| 1/22/2018 | 18-134 | 1359 | 1/22/2018 | \$50.00 | Stacy King | Stacy King | Renewal | 2018 |
| 1/18/2018 | 18-113 | 236 | 1/12/2018 | \$50.00 | Daniel McNeil | Daniel McNeil | Renewal | 2018 |
| 1/18/2018 | 18-114 | 650 | 1/10/2018 | \$50.00 | Ryan Walther | Ryan Walther | Renewal | 2018 |
| 1/18/2018 | 18-115 | 1263 | 1/11/2018 | \$50.00 | Jennifer Hutson | Jennifer Hutson | Renewal | 2018 |
| 1/18/2018 | 18-116 | 21948 | 1/12/2018 | \$50.00 | Boone County Health Department | Phyllis Lowe | Renewal | 2018 |
| 1/18/2018 | 18-117 | 6149 | 1/12/2018 | \$50,00 | Amy Haskins | Amy Haskins | Renewal | 2018 |
| 1/18/2018 | 18-118 | 176 | 1/12/2018 | \$50.00 | Kenneth Marcum | Kenneth Marcum | Renewal | 2018 |
| 1/18/2018 | 18-119 | 2549 | 1/11/2018 | \$50.00 | Richard Hertges | Richard Hertges | Renewal | 2018 |
| 1/18/2018 | 18-120 | 1612 | 1/11/2018 | \$50,00 | Richard Snaman | Richard Snaman | Renewal | 2018 |
| | 18-121 | 153 | 1/10/2018 | \$50.00 | Addison hostetler | Addison hostetler | Renewal | 2018 |
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| Deposit Date | Code # | Check # | Check Date | Amount | Check From? | For Whom? | Purpose | Year |
| 1/18/2018 | 18-122 | 29407 | 10/12/2017 | \$50.00 | Lewis County Health Department | Crystal Lough | Renewal | 2018 |
| 1/18/2018 | 18-123 | 4989 | 1/9/2018 | \$50.00 | Richard McCord | Richard McCord | Renewal | 2018 |
| 1/12/2018 | 18-109 | 2383 | 12/28/2017 | \$50.00 | Matthew Bragg | Matthew Bragg | New Registration | 2018 |
| 1/12/2018 | 18-110 | 1179 | 1/11/2018 | \$50.00 | Stanley Mills | Stanley Mills | Renewal | 2018 |
| 1/12/2018 | 18-111 | 4081 | 1/6/2018 | \$50.00 | Suzzette Dellinger | Cynthia Suzette Dellinger | Renewal | 2018 |
| 1/12/2018 | 18-112 | 237 | 1/3/2018 | \$50.00 | Cara Harding | Cara Harding | Renewal | 2018 |
| 1/5/2018 | 18-090 | 1058 | 12/27/2017 | \$50.00 | Dale McCutcheon | Dale McCutcheon | Renewal | 2018 |
| 1/5/2018 | 18-091 | 2972 | 12/27/2017 | \$50.00 | Judith Vallandingham | Judith Vallandingham | Renewal | 2018 |
| 1/5/2018 | 18-092 | 602 | 12/21/2017 | \$50.00 | Andrew Kenney | Andrew Kenney | Renewal | 2018 |
| 1/5/2018 | 18-093 | 3935 | 12/19/2017 | \$50.00 | Chuck Mapes | Chuck Mapes | Renewal | 2018 |
| 1/5/2018 | 18-094 | 1834 | 12/29/2017 | \$50.00 | Jaclyn Johnson | Jaclyn Johnson | Renewal | 2018 |
| 1/5/2018 | 18-095 | 24740203612 | 12/30/2017 | \$50.00 | Melissa Adkins | Melissa Adkins | Renewal | 2018 |
| 1/5/2018 | 18-096 | 1078 | 12/27/2017 | \$50.00 | Colin Bishop | Colin Bishop | Renewal | 2018 |
| 1/5/2018 | 18-097 | 2579 | 12/29/2017 | \$50.00 | Lisa Kay Myles | Lisa Kay Myles | Renewal | 2018 |
| 1/5/2018 | 18-098 | 6664 | 12/22/2017 | \$50.00 | Laughlin Johnson | Laughlin Johnson | Renewal | 2018 |
| 1/5/2018 | 18-099 | 7608 | 12/31/2017 | \$50.00 | Tina Lowery | Tina Lowery | Renewal | 2018 |
| 1/5/2018 | 18-100 | 3912 | 12/26/2017 | \$50.00 | Curtis Richards | Curtis Richards | Renewal | 2018 |
| 1/5/2018 | 18-101 | 4929 | 12/25/2017 | \$50.00 | Carl Carter | Carl Carter | Renewal | 2018 |
| 1/5/2018 | 18-102 | 7500 | 12/22/2017 | \$50.00 | Thomas Bonar | Thomas Bonar | Renewal | 2018 |
| 1/5/2018 | 18-103 | 402 | 12/18/2017 | \$150.00 | Marion County Board of Health | Lloyd White, Charles Pethtel, James Moore | Renewal | 2018 |
| 1/5/2018 | 18-104 | 402 | 12/18/2017 | \$150.00 | Marion County Board of Health | Lloyd White, Charles Pethtel, James Moore | Renewal | 2018 |
| 1/5/2018 | 18-105 | 402 | 12/18/2017 | \$150.00 | Marion County Board of Health | Lloyd White, Charles Pethtel, James Moore | Renewal | 2018 |
| 1/5/2018 | 18-106 | 10696 | 12/26/2017 | \$100.00 | Brad or Michelle Cochran | Brad Cochran, Michelle Cochran | Renewal | 2018 |
| 1/5/2018 | 18-107 | 10696 | 12/26/2017 | \$100.00 | Brad or Michelle Cochran | Brad Cochran, Michelle Cochran | Renewal | 2018 |
| 1/5/2018 | 18-108 | 200 | 1/3/2018 | \$50.00 | Jesse Hastings | Jesse Hastings | Renewal | 2018 |
| 12/27/2017 | 18-079 | 24381146103 | 12/27/2017 | \$50.00 | USPS MoneybOrder - Shaun Clark | Shaun Clark | Renewal | 2018 |
| 12/27/2017 | 18-080 | 13802 | 12/8/2017 | \$50.00 | Morgan County Health Department | Timothy Ziegler | Renewal | 2018 |
| 12/27/2017 | 18-081 | 1638 | 12/15/2017 | \$50.00 | Michelle Kirby | Michelle Kirby | Renewal | 2018 |
| Thursday, January 23, 2020 | 020 | | | | | | | Page 14 of 155 |

| Deposit Date | Code # | Check # | Check Date | Amount | Check From? | For Whom? | Purpose | Year |
|-------------------------|--------|---------|------------|----------|-------------------------------------|----------------------------------|------------------|---------|
| 12/27/2017 | 18-082 | 6276 | 12/11/2017 | \$50.00 | Michael Trantham | Michael Trantham | Renewal | 2018 |
| 12/27/2017 | 18-083 | | 12/12/2017 | \$50.00 | Jackie Kirby | Jackie Kirby | Renewal | 2018 |
| 12/27/2017 | 18-084 | 2031 | 12/19/2017 | \$50.00 | Michele Waddell | Michele Waddell | Renewal | 2018 |
| 12/27/2017 | 18-085 | 3162 | 12/21/2017 | \$50.00 | David Winowich | David Winowich | Renewal | 2018 |
| 12/27/2017 | 18-086 | 5737 | 12/18/2017 | \$50.00 | Alicia Page | Alicia Page | Renewal | 2018 |
| 12/27/2017 | 18-087 | 18351 | 12/15/2017 | \$50.00 | Greenbrier County Board of Health | David Ward | New Registration | 2018 |
| 12/27/2017 | 18-087 | 1111 | 12/22/2017 | \$50.00 | Sean H. Carver | Sean H. Carver | Renewal | 2018 |
| 12/27/2017 | 18-088 | 2291 | 12/20/2017 | \$50.00 | Arlene Gail Harris | Arlene Gail Harris | Renewal | 2018 |
| 12/27/2017 | 18-088 | 1738 | 12/5/2017 | \$50.00 | Crystal Dillon | Crystal Dillon | New Registration | 2018 |
| 12/27/2017 | 18-089 | 1139 | 12/19/2017 | \$50.00 | Jack Heater | Jack Heater | Renewal | 2018 |
| 12/14/2017 | 18-063 | 7366 | 11/15/2017 | \$100.00 | Lincoln County Board of Health | Sam Suiter, Joel McKinney | New Registration | 2017 |
| 12/14/2017 | 18-064 | 7366 | 11/15/2017 | \$100,00 | Lincoln County Board of Health | Sammy Suiter, Joel McKinney | Renewal | 2018 |
| 12/14/2017 | 18-065 | 24160 | 12/6/2017 | \$200.00 | Harrison County Board of Health | William Nestor | Renewal | 2018 |
| 12/14/2017 | 18-066 | 24160 | 12/6/2017 | \$200.00 | Harrison County Board of Health | Warren Elmer | Renewal | 2018 |
| 12/14/2017 | 18-067 | 24160 | 12/6/2017 | \$200.00 | Harrison County Health Department | Steven Hinerman | Renewal | 2018 |
| 12/14/2017 | 18-068 | 24160 | 12/6/2017 | \$200.00 | Harrison County Health Department | Joshua Snider | Renewal | 2018 |
| 12/14/2017 | 18-069 | 5489 | 11/30/2017 | \$50.00 | Flem O'Dell | Flem O'Dell | Renewal | 2018 |
| 12/14/2017 | 18-070 | 16880 | 12/6/2017 | \$450.00 | Cabell-Huntington Health Department | Keith Lee | Renewal | 2018 |
| 12/14/2017 | 18-071 | 16880 | 12/6/2017 | \$450.00 | Cabell-Huntington Health Department | Barbara Koblinsky | Renewal | 2018 |
| 12/14/2017 | 18-072 | 16880 | 12/6/2017 | \$450.00 | Cabell-Huntington Health Department | Forrest Wamsley | Renewal | 2018 |
| 12/14/2017 | 18-073 | 16880 | 12/6/2017 | \$450,00 | Cabell-Huntington Health Department | Rodney Stacy | Renewal | 2018 |
| 12/14/2017 | 18-074 | 16880 | 12/6/2017 | \$450.00 | Cabell-Huntington Health Department | Beverly Spurlock | Renewal | 2018 |
| 12/14/2017 | 18-075 | 16880 | 12/6/2017 | \$450.00 | Cabell-Huntington Health Department | Karen Hall-Dundas | Renewal | 2018 |
| 12/14/2017 | 18-076 | 16880 | 12/6/2017 | \$450.00 | Cabell-Huntington Health Department | Jessica Barton | Renewal | 2018 |
| 12/14/2017 | 18-077 | 16880 | 12/6/2017 | \$450.00 | Cabell-Huntington Health Department | Adam McDermott | New Registration | 2018 |
| 12/14/2017 | 18-078 | 16880 | 12/6/2017 | \$450.00 | Cabell-Huntington Health Department | Kimberlee Lockwood | Renewal | 2018 |
| 12/11/2017 | 18-057 | 2933 | 11/13/2017 | \$100.00 | Jessica & Douglas Douglas | Jessica Douglas & Nathan Douglas | Renewal | 2018 |
| 12/11/2017 | 18-058 | 2933 | 11/13/2017 | \$100,00 | Jessica & Douglas Douglas | Jessica & Douglas Douglas | Renewal | 2018 |
| hiireday Taniiary 23 20 | 2020 | | | | | | | 17 0100 |

| Deposit Date | Code # | Check # | Check Date | Amount | Check From? | For Whom? | Purpose | Year |
|---------------------|-----------|------------|------------|----------|-----------------------------------|--|---------|------------|
| 12/11/2017 | 7 18-059 | 2803 | 11/28/2017 | \$50.00 | Kami Keyser | Kami Keyser | Renewal | 2018 |
| 12/11/2017 | 7 18-060 | 7838 | 12/3/2017 | \$50.00 | Jonathan Hathaway | Jonathan Hathaway | Renewal | 2018 |
| 12/11/2017 | 7 18-061 | 1434 | 12/4/2017 | \$50.00 | Robert White | Robert White | Renewal | 2018 |
| 12/11/2017 | 7 18-062 | 2252 | 12/7/2017 | \$50.00 | Carl David Farley | Carl David Farley | Renewal | 2018 |
| 12/5/2017 | 7 18-052 | 7007 | 11/30/2017 | \$150.00 | Brooke County Board of Health | Howard Bertram, Michael Bolen, Britney Farr | Renewal | 2018 |
| 12/5/2017 | 7 18-053 | 7007 | 11/30/2017 | \$150.00 | Brooke County Board of Health | Howard Bertram, Michael Bolen, Britney Farr | Renewal | 2018 |
| 12/5/2017 | 7 18-054 | 7007 | 11/30/2017 | \$150,00 | Brooke County Board of Health | Howard Bertram, Michael Bolen, Britney Farr | Renewal | 2018 |
| 12/5/2017 | 7 18-055 | 2789 | 11/29/2017 | \$50.00 | Terri Ann Berton | Terri Ann Berton | Renewal | 2018 |
| 12/5/2017 | 7 18-056 | 40122 | 11/30/2017 | \$50.00 | Barbour County Health Department | William Bowers | Renewal | 2018 |
| 11/30/2017 | 7 18-047 | 2029 | 11/16/2017 | \$50,00 | Gerald Gulley | Gerald Gulley | Renewal | 2018 |
| 11/30/2017 | 7 18-048 | 8521 | 11/14/2017 | \$50,00 | Pocahontas Board of Health | Charles Burley | Renewal | 2018 |
| 11/30/2017 | 7 18-049 | 18306 | 11/15/2017 | \$50,00 | Greenbrier County Board of Health | Sarah Woody | Renewal | 2018 |
| 11/30/2017 | 7 18-050 | 1694 | 11/24/2017 | \$50,00 | Pete Spurlock | Pete Spurlock | Renewal | 2018 |
| 11/30/2017 | 7 18-051 | 2813 | 11/26/2017 | \$50.00 | Jonathan Graziano | Jonathan Graziano | Renewal | 2018 |
| 11/30/2017 | 7 18-052A | 7629 | 11/26/2017 | \$50.00 | Maryanne Kraynanski | Maryanne Kraynanski | Renewal | 2018 |
| 11/16/2017 | 7 18-043 | 6734 | 11/5/2017 | \$50.00 | Judith A. Rice | Judith A. Rice | Renewal | 2018 |
| 11/16/2017 | 7 18-044 | 4200001009 | 11/3/2017 | \$50.00 | Brian Bell Cashiers Check | Brian Bell | Renewal | 2018 |
| 11/16/2017 | 7 18-045 | 7457 | 11/16/2017 | \$50,00 | David P. Thornton | David P. Thomton | Renewal | 2018 |
| 11/16/2017 | 7 18-046 | 6889 | 11/16/2017 | \$50.00 | Richard Wheeler | Richard Wheeler | Renewal | 2018 |
| 11/9/2017 | 7 18-036 | 5977 | 10/31/2017 | \$50,00 | Preston County Board of Health | Verl J Davis | Renewal | 2018 |
| 11/9/2017 | 7 18-037 | 5975 | 10/31/2017 | \$50.00 | Preston County Board of Health | Matthew Poling | Renewal | 2018 |
| 11/9/2017 | 7 18-038 | 12021 | 10/31/2017 | \$50.00 | Grant County Board of Health | Cullen Sherman | Renewal | 2018 |
| 11/9/2017 | 7 18-039 | 18531 | 10/27/2017 | \$150.00 | Hancock County Board of Health | Baker, Huff-Benavides, Everly | Renewal | 2018 |
| 11/9/2017 | 7 18-040 | 18531 | 10/27/2017 | \$150.00 | Hancock County Board of Health | Baker, Huff-Benavides, Everly | Renewal | 2018 |
| 11/9/2017 | 7 18-041 | 18531 | 10/27/2017 | \$150.00 | Hancock County Board of Health | Baker, Huff-Benavides, Everly | Renewal | 2018 |
| 11/9/2017 | 7 18-042 | 3457 | 11/4/2017 | \$50.00 | Steven Browning | Steven Browning | Renewal | 2018 |
| 11/2/2017 | 7 18-016 | 92128 | 10/27/2017 | \$500.00 | Mid-Ohio Valley Health Department | Faller, Needs, Ludwig, Smithson, Linville, Helmi | Renewal | 2018 |
| 11/2/2017 | | 92128 | 10/27/2017 | \$500.00 | Mid-Ohio Valley Health Department | Faller, Needs, Ludwig, Smithson, Linville, Helmi | Renewal | 2018 |
| hiireday Taniian/ 7 | 2020 | | | | | | | D 16 -£166 |

| Page 17 of 155 | | | | | | | 020 | Thursday, January 23, 2020 |
|----------------|------------|--|---------------------------------------|----------|------------|---------|---------|----------------------------|
| 2018 | Renewal | Judith Ashcraft | Judith A. Ashcraft | \$50.00 | 10/15/2017 | 3083 | 18-016A | 10/24/2017 |
| 2018 | Renewal | Renec Stonebreaker | Renee Stonbreaker | \$50.00 | 10/13/2017 | 4209 | 18-015 | 10/24/2017 |
| 2018 | Renewal | Brent Doney | Brent Doney | \$50.00 | 10/13/2017 | 3436 | 18-014 | 10/24/2017 |
| 2018 | Renewal | Cynthia Wilfong | Pocahontas County Health Department | \$50.00 | 10/13/2017 | 8484 | 18-013 | 10/24/2017 |
| 2018 | Renewal | Mark Hawkins | Wetzel/Tyler Board of Health | \$50.00 | 10/12/2017 | 17044 | 18-012 | 10/24/2017 |
| 2018 | Renewal | Laura Stackpole | Randolph County Board of Health | \$50.00 | 10/16/2017 | 62844 | 18-011 | 10/24/2017 |
| 2018 | Renewal | Mark S. Whittaker | Mark S. Whittaker | \$50.00 | 10/12/2017 | 1190 | 18-010 | 10/24/2017 |
| 2018 | Renewal | Keith R. Allison, Glenn Ondick, Amy Edwards | Berkeley County Council Health Dept. | \$150.00 | 10/13/2017 | 1626 | 18-009 | 10/24/2017 |
| 2018 | Renewal | Keith R. Allison, Glenn Ondick, Amy Edwards | Berkeley County Council Health Dept. | \$150.00 | 10/13/2017 | 1626 | 18-008 | 10/24/2017 |
| 2018 | Renewal | Keith R. Allison, Glenn Ondick, Amy Edwards | Berkeley County Council Health Dept. | \$150.00 | 10/13/2017 | 1626 | 18-007 | 10/24/2017 |
| 2018 | Renewal | Derrick Haggerty | Hampshire County Board of Health | \$50.00 | 10/12/2017 | 8123 | 18-035 | 11/2/2017 |
| 2018 | Renewal | Boyd Vanhorn | Grafton-Taylor County Board of Health | \$50.00 | 10/26/2017 | 16515 | 18-034 | 11/2/2017 |
| 2018 | Renewal | George Clutter | Webster County Board of health | \$50.00 | 10/26/2017 | 18270 | 18-033 | 11/2/2017 |
| 2018 | Renewal | Philip Perone | Fayette County Health Department | \$50.00 | 10/20/2017 | 32506 | 18-032 | 11/2/2017 |
| 2018 | Renewal | DelSignore, Taketa, Root | Mineral County Board of Health | \$150,00 | 10/23/2017 | 20218 | 18-031 | 11/2/2017 |
| 2018 | Renewal | DelSignore, Taketa, Root | Mineral County Board of Health | \$150.00 | 10/23/2017 | 20218 | 18-030 | 11/2/2017 |
| 2018 | Renewal | DelSignore, Taketa, Root | Mineral County Board of Health | \$150.00 | 10/23/2017 | 20218 | 18-029 | 11/2/2017 |
| 2018 | Renewal | William Zaleski | William Zaleski | \$50,00 | 10/21/2017 | 2091 | 18-028 | 11/2/2017 |
| 2018 | Renewal | Brooke Hott | Brooke Hott | \$50,00 | 10/16/2017 | 2131 | 18-027 | 11/2/2017 |
| 2018 | Renewal | Heidi A. Bosley | Heidi A. Bosley | \$50.00 | 10/17/2017 | 1271 | 18-026 | 11/2/2017 |
| 2018 | Renewal | Faller, Needs, Ludwig, Smithson, Linville, Helmi | Mid-Ohio Valley Health Department | \$500,00 | 10/27/2017 | 92128 | 18-025 | 11/2/2017 |
| 2018 | Renewal | Faller, Needs, Ludwig, Smithson, Linville, Helmi | Mid-Ohio Valley Health Department | \$500.00 | 10/27/2017 | 92128 | 18-024 | 11/2/2017 |
| 2018 | Renewal | Faller, Needs, Ludwig, Smithson, Linville, Helmi | Mid-Ohio Valley Health Department | \$500.00 | 10/27/2017 | 92128 | 18-023 | 11/2/2017 |
| 2018 | Renewal | Faller, Needs, Ludwig, Smithson, Linville, Helmi | Mid-Ohio Valley Health Department | \$500.00 | 10/27/2017 | 92128 | 18-022 | 11/2/2017 |
| 2018 | Renewal | Faller, Needs, Ludwig, Smithson, Linville, Helmi | Mid-Ohio Valley Health Department | \$500,00 | 10/27/2017 | 92128 | 18-021 | 11/2/2017 |
| 2018 | Renewal | Faller, Needs, Ludwig, Smithson, Linville, Helmi | Mid-Ohio Valley Health Department | \$500.00 | 10/27/2017 | 92128 | 18-020 | 11/2/2017 |
| 2018 | Renewal | Faller, Needs, Ludwig, Smithson, Linville, Helmi | Mid-Ohio Valley Health Department | \$500.00 | 10/27/2017 | 92128 | 18-019 | 11/2/2017 |
| 2018 | Renewal | Faller, Needs, Ludwig, Smithson, Linville, Helmi | Mid-Ohio Valley Health Department | \$500.00 | 10/27/2017 | 92128 | 18-018 | 11/2/2017 |
| Year | Purpose | For Whom? | Check From? | Amount | Check Date | Check # | Code # | Deposit Date |
| 3-9794 | -0916-6893 | Fund 8546-2015-0916-0916-6893-9794 | WV State Board of Sanitarians | d of S | te Boar | V Stat | 1 | Deposit |
| | | | | | | | | |

| Deposit Date | Code # | Check # | Check Date | Amount | Check From? | For Whom? | Purpose | Year |
|---------------------------|--------|---------|------------|----------|-------------------------------------|-----------------------|------------------|---------|
| 10/16/2017 | 18-002 | 580 | 10/3/2017 | \$50.00 | Katherine McElearn | Katherine Roy | Renewal | 2018 |
| 10/16/2017 | 18-003 | 1316 | 10/11/2017 | \$50,00 | Jon W. Welch | Jon W. Welch | Renewal | 2018 |
| 10/16/2017 | 18-004 | 5188 | 10/12/2017 | \$50.00 | Joseph C. Lawson | Joseph C. Lawson | Renewal | 2018 |
| 10/16/2017 | 18-005 | 3022 | 10/11/2017 | \$50.00 | Thomas Felton | Thomas Felton | Renewal | 2018 |
| 10/16/2017 | 18-006 | 2902 | 10/11/2017 | \$50.00 | Clarence T, Christian | Clarence T. Christian | Renewal | 2018 |
| 10/5/2017 | 18-001 | 1561 | 9/6/2017 | \$50.00 | Berkeley County Health Department | Ryan Seavolt | New Registration | 2017 |
| 5/1/2017 | 17-188 | 142 | 4/15/2017 | \$65.00 | Kenneth R. Marcum | Kenneth R. Marcum | Renewal | 2017 |
| 3/17/2017 | 17-187 | 1267 | 3/8/2017 | \$50.00 | Brittany Wiles | Brittany Wiles | Renewal | 2016 |
| 3/9/2017 | 17-186 | 6867 | 3/9/2017 | \$65.00 | R. L. Wheeler | Richard Wheeler | Renewal | 2017 |
| 3/7/2017 | 17-184 | 29183 | 2/27/2017 | \$65,00 | Lewis County Health Department | David Whittaker | Renewal | 2017 |
| 3/7/2017 | 17-185 | 1746 | 2/28/2017 | \$65.00 | Jaclyn Johnson | Jaclyn Johnson | Renewal | 2017 |
| 2/17/2017 | 17-182 | 13588 | 2/6/2017 | \$50.00 | Morgan County Health Department | Johnny Lazzarine | Renewal | 2017 |
| 2/17/2017 | 17-183 | 3313 | 2/8/2017 | \$50.00 | Steven E. Browning | Steven E. Browning | Renewal | 2017 |
| 2/10/2017 | 17-176 | 1002 | 1/27/2017 | \$50.00 | James E, Casdorph | James E. Casdorph | Renewal | 2017 |
| 2/10/2017 | 17-177 | 1341 | 1/30/2017 | \$50.00 | Brian Carter Bell | Brian Carter Bell | Renewal | 2017 |
| 2/10/2017 | 17-178 | 1601 | 2/1/2017 | \$65,00 | Jessica R. Shreve | Jessica R. Shreve | Renewal | 2017 |
| 2/10/2017 | 17-179 | 1030 | 2/6/2017 | \$65.00 | Brian T. Carter | Brian T. Carter | Renewal | 2017 |
| 2/10/2017 | 17-180 | 356 | 2/6/2017 | \$65.00 | Ryan T. Harbison | Ryan T. Harbison | Renewal | 2017 |
| 2/10/2017 | 17-181 | 161 | 2/6/2017 | \$65.00 | Jonathan Kirk Monroe | Jonathan Kirk Monroe | Renewal | 2017 |
| 2/3/2017 | 17-162 | 7159 | 1/25/2017 | \$50.00 | Crystal Simpson | Crystal Simpson | New Registration | 2017 |
| 2/3/2017 | 17-163 | 17886 | 1/31/2017 | \$150.00 | Greenbrier County Health Department | William Knowlton | Renewal | 2017 |
| 2/3/2017 | 17-164 | 17886 | 1/31/2017 | \$150.00 | Greenbrier County Health Department | Amanda McMichael | Renewal | 2017 |
| 2/3/2017 | 17-165 | 17886 | 1/31/2017 | \$150.00 | Greenbrier County Health Department | Sarah Woody | New registration | 2017 |
| 2/3/2017 | 17-166 | 2980 | 1/30/2017 | \$50.00 | Judith A. Ashcraft | Judith A. Ashcraft | Renewal | 2017 |
| 2/3/2017 | 17-167 | 2772 | 1/24/2017 | \$50.00 | Kami M, Keyser | Kami M. Keyser | Renewal | 2017 |
| 2/3/2017 | 17-168 | 221 | 1/25/2017 | \$50,00 | Daniel H. McNeil | Daniel H. McNeil | Renewal | 2017 |
| 2/3/2017 | 17-169 | 25967 | 1/19/2017 | \$100.00 | McDowell County Board of Health | Jesse J. Rose III | Renewal | 2017 |
| 2/3/2017 | 17-170 | 25967 | 1/19/2017 | \$100,00 | McDowell County Board of Health | Samuel B, Parker | Renewal | 2017 |
| hursday, January 23, 2020 | 20 | | | | | | | 10 £155 |

Complaints

Complaints in Last 3 Years To West Virginia Board of Registration for Sanitarians

No complaints have been submitted to the Board in the last three years. The last complaint was filed 8/13/07 and completed 9/28/07.