

# WEST VIRGINIA LEGISLATURE

## 2017 REGULAR SESSION

**Enrolled**

**Committee Substitute**

**for**

**Senate Bill 302**

BY SENATORS CARMICHAEL (MR. PRESIDENT) AND  
PREZIOSO

(BY REQUEST OF THE EXECUTIVE)

[Passed March 20, 2017; in effect from passage]

OFFICE WEST VIRGINIA  
SECRETARY OF STATE

2017 MAR 29 P 4: 17

FILED

SB 302

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[Passed March 20, 2017; in effect from passage]

1 AN ACT making a supplementary appropriation of federal funds out of the Treasury from the  
2 balance of federal moneys remaining unappropriated for the fiscal year ending June 30,  
3 2017, to the Department of Health and Human Resources, Division of Human Services,  
4 fund 8722, fiscal year 2017, organization 0511, by supplementing and amending the  
5 appropriations for the fiscal year ending June 30, 2017.

6 Whereas, The Governor has established the availability of federal funds for expenditure  
7 in the fiscal year ending June 30, 2017, which is hereby appropriated by the terms of this  
8 supplementary appropriation bill; therefore

*Be it enacted by the Legislature of West Virginia:*

1 That the total appropriation for the fiscal year ending June 30, 2017, to fund 8722, fiscal  
2 year 2017, organization 0511, be supplemented and amended by increasing existing items of  
3 appropriation as follows:

4 **TITLE II – APPROPRIATIONS.**

5 **Sec. 6. Appropriations of federal funds.**

6 **DEPARTMENT OF HEALTH AND HUMAN RESOURCES**


7 *345 – Division of Human Services*


8 *(WV Code Chapters 9, 48 and 49)*

9 *Fund 8722 FY 2017 Org 0511*

10 11		<b>Appro- priation</b>		<b>Federal Funds</b>
12	4 Current Expenses .....	13000	\$	175,760
13	5 Medical Services.....	18900		414,000,000


The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

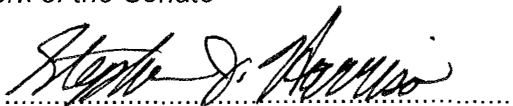
  
.....  
Chairman, Senate Committee


  
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Chairman, House Committee


Originated in the Senate.

In effect from passage


  
.....  
Clerk of the Senate

  
.....  
Clerk of the House of Delegates

  
.....  
President of the Senate

  
.....  
Speaker of the House of Delegates

The within is approved this the 29th  
Day of March, 2017.

  
.....  
Governor

PRESENTED TO THE GOVERNOR

MAR 23 2017

Time 3:16 pm